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RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:



Oak Park, IL 60302



DEPT-01 RECORDING T-7777 TRAN 0703 05/01/95 11:37:00 #-95-286468 COOK COUNTY RECORDER

----- Space above this line for Recorder's Use------

PALEASE OF COLLATERAL LIEN ON MORTGAGE AND SECURITY AGREEMENT AND RELATED SECURITY DOCUMENTS

THIS RELEASE O)' COLLATERAL LIEN ON MORTGAGE AND SECURITY AGREEMENT AND RELATED SECURITY DOCUMENTS (this "Release") is made as of the 13 day of March, 1995 by ITT COMMERCIAL FINANCE CORP., a Nevada corporation (the "Lender"). For and in consideration of the receipt of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, Lender does hereby forever remise, convey, assign, transfer, set forth and quit claim unto CC COMMERCIAL L.P., a Delaware limited partnership, its successors and assigns (collectively, the "Borrower"), without recourse, representation or warranty, all right, title and interest of Lender in, under and to the Loan Documents (as defined herein).

This Release relates to the real property legally described on Exhibit A which is attached hereto and made a part hereof.

As used herein the term "Loan Documents" means:

Mortgage and Security Agreement dated September 14, 1987 between NBD TRUST COMPANY OF ILLINOIS, NOT PERSONALLY OR INDIVIDUALLY, BUT SOLELY AS SUCCESSOR TRUSTED UNDER TRUST AGREEMENT DATED SEPTEMBER 8, 1986 AND KNOWN AS TRUST NO. 3654 AND GREENWOOD ASSOCIATES, AN ILLINOIS LIMITED PARTNERSHIP, AS BENEFICIARY (together, the "Mortgagor") recorded September 15, 1987 as Document No. 87505428, as modified by that certain First Modification Agreement dated December 1, 1989 and recorded on December 1, 1989 as Document No. 90001119 and as further modified by that certain Second Modification Agreement dated June 25, 1993, a memorandum of which Second Modification Agreement was recorded on July 1, 1993 as Document No. 93506531, all in the Official Records of Cook County, Illinois; and

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2. Assignment of Leases Rents, Profits and Contracts dated September 14, 1987 between Mortgagor and Lender recorded September 15, 1987 as Document No. 87505429 in the

This Release shall be binding upon Lender and its successors and assigns.

Property of County Clerk's Office

IN WITNESS WHEREOF, Lender has caused this Release to be executed as of this 13 day of March, 1995.

ITT COMMERCIAL PINANCE CORP., a Nevada corporation Property or Cook County Clerk's Office

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State of Illimis	,
County of Coot)

On March 13, 1995, before me, the undersigned, personally appeared on me is subscribed to the within instrument and who executed this instrument as Uice project of the corporation therein named and acknowledged to me that said corporation executed the instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Notary Public in and for said County and State

My commission expires 8-31-96

(Seal)

"OFFICIAL SEAL"

JANET L. JAZO

Notary Public, State of Illinois
My Commission Expires Aug. 31, 1996

■ DOCUMENT #: CHOO0! (4194)-00004-8) 131732.1; DATE:03/10/95/TIME:72: 4 >>

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EXHIBIT A

LEGAL DESCRIPTION

LOT 4 IN KLARICH'S SUBDIVISION OF THE EAST 1/2 OF THE MORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 MORTH, MANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1960 AS DOCUMENT NUMBER 17805057, EXCEPT THAT PART DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF LOT 4, A DISTANCE OF 211.50 PEET SOUTH OF THE MORTHWEST CORNER OF SAID LOT 4; THENCE SAST ALONG LINE PARALLEL TO THE MORTH LINE OF SAID LOT 4, A DISTANCE OF 295.81 FEET; THENCE SOUTH ALONG A LINE PARALLEL TO THE WEST LINE OF SAID LOT 4, A DISTANCE OF \$20.00 FRET TO THE SOUTH LINE OF SAID LOT; THENCE WEST ALONG SAID SOUTH LINE OF SAID LOT, A DISTANCE OF 295.71 FEET TO THE PRET NO. WEST LINE OF SAID LOT 4; THENCE NORTH ALONG SAID WEST LINE OF SAID LOT 4, A DISTANCE OF 310 FEET MORE OR LESS TO THE POINT OF BEGINNING IN COOK COUNTY. ILLINOIS