## UNOFFICIAL

95286570

PREPARED BY:

DOCX Release Service 7470 New Technology Way, Ste. D Frederick, MD 21701 (800) 666-8725, x103

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) 20348728/(SANTIAGO) Loan No.

WHEN RECORDED MAIL TO: **DOCX Release Service** 7470 New Technology Way, Ste. D. Frederick, MD 21701

#### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

MORIGEGOF: LUIS ANGEL SANTIAGO AND MARIA MERCEDES SANTIAGO, AS JOINT TENANTS, : MARRIED TO EACH OTHER

Mortgagee: GE CAPITAL MORTGAGE SERVICES, INC.

Loan Amount: 14,000.00 Date Of Mortgage: 09-09-93 Date Of Recording: 09-10-93 Pin Number: 13-34-413-003

Prop Addr: 1823 NORTH KEDVALE, CHICAGO, IL 60619

Doc/Instrument #: 93727033 SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING

\$25.50

T#0008 TRAN 1464 03/01/95 12:31:00

**\*-95-286570** \$7294 ¢ JB

COOK COUNTY RECORDER

95286570

and recorded in the records of COOK	County	
IN WITNESS WHEREOF, the undersigned has co	aused these presents to be	executed on

GE CAPITAL MORTGAGE SERVICES, INC

Vice President

Denise

Assistant Secretary

# **UNOFFICIAL COPY**

NEW JERSEY COUNTY OF \_\_\_, before me, the undersigned, a Notary Public in said State, On this FEBRUARY 20 1995 personally appeared John K. Van Nostrand and <u>Denise B. Suarez</u> personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President respectively, on behalf of Assistant Secretary GE Captial Mortgage Services, Irici and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors. WITNESS My hand and official seal. Kimbarly A. Chiachetti (Commission expires 9-7-98) NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR

**DEED OF TRUST WAS FILED** 

### **UNOFFICIAL COPY** 2 2 1 15 7 18 1

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 20348728/(SANTIAGO)

#### **ATTACHMENT "A"**

LOT 13 IN BLOCK 11 IN GARFIELD A SUBDIVISION OF THE SOUTH EAST 1/4 OF 140.
1EST 307.
1-1295 FEET

OR COLINIA CIONA'S OFFICE SECTION 34, TOW/SHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 307 FEET OF THE NORTH 831.75 FEET AND THE WEST 33 FEET OF THE SCUTP: 1295 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

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J = R023.332374