## **UNOFFICIAL COPY**

3562048 RELEASE DEED GARY W. & VIVIAN J. 95286916 MAIL TO: MACK 527 LOWE AVE CHICAGO HEIGHTS, IL 60411 NAME & ADDRESS OF PREPARER: DEPT-01 RECORDING \$23.00 DRAPER & KRAMER, INCORPORATED T\$0012 TRAN 3856 05/01/95 10:52:00 33 WEST MONRO STREET 44155 + JM #-95-286916 COOK COUNTY RECORDER CHICAGO. ILLINUIS 60603 RECORDER'S STAMP Know All Men by These Present, That DRAPER & KRAMER, INCORPORATED of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise. convey, release and quit-claim unto GARY W. MACK AND VIVIAN J. MACK HIS WIFE of the County of \_\_\_\_\_\_ and State of \_\_\_\_ ILLINOIS all right, title, interest, claim or demand whatsoever HE/SHE may have acquired in, through to by a certain MORTGAGE, bearing date the 9TH day of JUNE A.D. 19 86 and recorded in the Peccarder's Office of COOK County, in the State of Illinois, as Document No. 3521940 to the premises therein described, situated in the County of \_, State of Illinois, as follows, to wit LOT 13 IN BLOCK 3 IN MAURERE'S FIRST ADDITION TO DOLTON, BEING THAT PART OF THE NORTHEAST & OF THE SOUTHWEST & AND THE SOUTHEAST 1 OF THE NORTHEWEST 1 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWESTERLY OF THE PITTSBURG, CINCINNATI, CHICAGO AND ST. LOUIS RAILROAD, AND EAST OF THE CHICAGO AND EASTERN ILLINOIS RAILROAD, IN COOK COUNTY, ILLINOIS. PROPERTY COMMONLY KNOWN AS: 412 JEFFERSON, DOLTON, IL 60419 TAX IDENTIFICATION NUMBER: 29-03-305-013 NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet. together with all the appurtunances and privileges thereunto belonging or appertaining. bend and seel this 13TH day of APRIL WITNESS \_ DRAPER & KRAMER, INCORPORATED(SEAL) VAN HORN, VICE PRESIDENT RICHARD E. (SEAL)

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T)L 16/94

ROBERTA MOORE, ASSISTANT SECRETARY

## **UNOFFICIAL COPY**

THAT RICHARD E. VAN personally known to me to b			ame(s) is /are	subscribed	to the forego
instrument, appeared before n sealed and delivered he said in	- ·		-		gig
therein set forth, including the	release and waiver	of the right o	f homestead.		nses stirc britis
Given under my word a	nd notarial seal, th	is 2044 da	y of April	16	, 19 <u>9</u> J
	7	•	Buch	p Carrie	iun-
My commission expires on	9,20	<u>97</u> 5H	ARON S. T	OWSON	Notary Pu
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			Notary Public, State ty Commission Expir	of ::lincis {	
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