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COOK COUNTY RECORDER

RTH AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, CO AND BY-LAWS FOR

COVENTRY PARK CONDOMINIUM ASSOCIATION

THIS FOURTH AMEND NENT is made and entered into this 25 day of April 1995, by COLE TAYLOR BANK, as Trustee under Trust Agreement dated October 29, 1993 and known as Trust No. 93-4190 (hereinafter referred to as "Trustee").

#### WITNESSETH:

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WHEREAS, Trustee recorded the Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for Coventry Park Condominium Association (the "Declaration") with the Office of the Recorder of Deeds of Cook County, Illinois on December 27, 1994 as Document No. 04074188, thereby submitting certain real estate, together with the improvements thereon, to the provisions of the Illinois Condominium Property Act, such real estate being legally described in Schedule A attached hereto and made a part hereof; and

WHEREAS, pursuant to Article 12 of the Declaration, Trustice reserved the right, within seven (7) years of the date of recording of the Declaration, to annex an i add all or any portion of the Future Development Parcel to the Parcel and Property;

WHEREAS, subsequent to the recording of the Declaration, Trustoc has recorded amendments to the Declaration to add portions of the Future Development Farcel (as legally described in Schedule B attached hereto and made a part hereof) to the condominium;

WHEREAS, pursuant to this Amendment, Trustee desires to submit the Additional Parcel (as legally described in Schedule C attached hereto and made a part hereof) to the condominium in compliance with the terms of Article 12 of the Declaration; and

DATE S-1-2 COPIES

Prepared by and Return to: Mark S. Friedman Friedman & Sinar 200 West Madison St., Ste. 2500 Chicago. Illinois

RETURN TO: BOX 15 TICOR TITLE INSURANCE 203 N. LaSALLE, STE. 1400 CHICAGO, IL 60601 RE: 3/6/26



#### NOW, THEREFORE, Trustee declares as follows:

- 1. Exhibit A to the Declaration shall be amended to add Exhibit A-5 attached hereto and made a part hereof.
- 2. Exhibit B to the Declaration shall be deleted in its entirety and replaced with the Exhibit B attached hereto and made a part hereof.
- 3. Exhibit D to the Declaration shall be amended to: (i) replace the first page of the Plat of Survey with the first page attached hereto as Exhibit D and made a part hereof; and (ii) add pages 11 and 12 to Exhibit D of the Plat of Survey attached hereto as Exhibit D and made a part hereof.
  - 4. All other terms and provisions of the Declaration shall remain in full force and effect.
- 5. The games used herein shall have the same definitions as set forth in the Declaration to the extent such terms are defined therein.
- 6. It is expressly understood and agreed, anything herein to the contrary notwithstanding, that each and all of the representations, covenants, undertakings, warranties and agreements herein made on the part of the Trusiee while in form purporting to be the representations, covenants, undertakings, warranties, and agreements of the Trustee are nevertheless each and every one of them, made and intended not as personal representations, covenants, undertakings, warranties, and agreements by the Trustee or for the purpose or with the intention of binding the Trustee personally but are made and intended for the purpose of binding only that portion of the trust property specifically described herein, and this instrument is executed and delivered by the Trustee not in its own right, but solely in the exercise of the powers conferred upon it as such Trustee; and that no personal liability or personal responsibility is assumed by nor shall at any time be asserted or enforceable against Cole Taylor Bank, or any of the beneficiaries under said trust agreement, on account of this instrument or on account of any representation, covenant, undertaking, warranty, or agreement of the Trustee in this instrument contained either expressed or implied, all such personal liability, if any, being expressly waived and released.

IN WITNESS WHEREOF, Trustee has caused its name to be signed to these presents on the day and year first above written.

COLE TAYLOR BANK, as Trustee as aforesaid and not individually

D. .. ///

Vice President

ATTEST

TOUCT OFFICE

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STATE OF ILLINOIS )
COUNTY OF COOK ) SS.
I. MARITZA CASTILLO, a Notary Public in and for said County and State, do hereby certify that MARTIN 8. EDWARDS and KENNETH E. PIEKUT of COLE TAYLOR BANK, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and TRUST OFFICER, appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said TOUCT OFFICER did also then and there acknowledge that they, as custodians of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.
GIVEN under my hand and Notarial Seal this 28th day of April 1995.
DEFICIAL SEAL  IAMSITZA GASTILLO  NOTAN PUBLIC, STATE OF ILLIMON  NOTAN PUBLIC  NOTAN PU

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#### **CONSENT OF MORTGAGEE**

Bank of America Illinois (f/k/a Continental Bank) (the "Bank"), holder of a Mortgage, Assignment of Rents and Security Agreement ("Mortgage") on the Additional Parcel dated August 8, 1994 and recorded August 11, 1994 as Document Number 94714835 hereby consents to the execution and recording of the Fourth Amendment to Declaration of Condominium Ownership and agrees that said Mortgage is subject thereto and to the provisions of the Condominium Property Act of the State of Illinois.

ALT THE TAIGUTE OF STREET	
IN WITNESS WHEREOF, signed by its duly authorized officers on its 25th day of April 1	the Bank has caused this Consent of Mortgagee to be behalf; all done aton this 995.
1000 August 1	BANK OF AMERICA ILLINOIS (f/k/a/ Continental Bank)
Ox	By: Jan M. Olande
C	Its: U/CE Readons
ATTEST:	4
By: Thorugue Thompkens	
Its: Banking Differer	
is. Existing officer	<i>U</i> ,
	<sup>3</sup> /2×.
STATE OF ILLINOIS )	4
) SS.	
COUNTY OF COOK )	
A	
I. Amy V. James	, a Notary Public in and for said County and State, do and Monique Ih Okins as 6 Officer, respectively, of Bank of America Illinois acknowledged that they signed, sealed and delivered said
heroby certify that Jane M. UKarski	and Monigue Thomakins as
Vite President and Bunkin	5 Officer, respectively, of Bank of America Illinois
appeared before me this day in person and a	d as the free and voluntary act of said Bank, for the uses
and purposes therein set forth.	u as the free and voluntary act of said bany, for the uses
Given under my hand and no 1995.	tarial seal this 39 day of April ,
	$\Lambda$ $\Lambda$
	any V. Jame
	Notary Public
	•
	HOPPICIAL COLUMN
	"OFFICIAL SEAL™

"OFFICIAL SEAL"
AMY V. JAMES
NOTARY PUBLIC, STATE OF RUMONS
MY COMMISSION EXPRES 9-21-95

#### **SCHEDULE A**

LOTS 4, 6 AND 7 IN COVENTRY PARK PHASE ONE, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 8, 1994 AS DOCUMENT NO. 94787748 IN COOK COUNTY. ILLINOIS. Property of County Clerk's Office

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#### SCHEDULE B

LOTS 5, 8, 9, 10, 11, 12, 13 AND 14 AND OUTLOT C IN COVENTRY PARK PHASE ONE, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 8, 1994 AS DOCUMENT NO. 94787748 IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

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SCHEDULE C

LOTS 15, 16 AND 17 AND OUTLOT D IN COVENTRY PARK PHASE ONE, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 8, 1994 AS DOCUMENT NO. 94787748 IN COOK COUNTY, ILLINOIS.

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#### **EXHIBIT A-5**

#### LEGAL DESCRIPTION

UNITS 5-015/0121, 5-015/0222, 5-015/0321, 5-015/0422, 5-016/0121, 5-016/0222, 5 016/0321, 5-016/0422, 5-017/0121, 5-017/0222, 5-017/0323, 5-017/0421 AND 5-017/0522 IN COVENTRY PARK CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

CERTAIN LOTS AND OUTLOTS IN COVENTRY PARK PHASE ONE, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 8, 1994 AS DOCUMENT NO. 94787748,

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR COVENTRY PARK CONDOMINIUM ASSOCIATION RECORDED DECEMBER 27, 1994, AS DOCUMENT NO. 04074188, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

P.I.N. 02-24-203-003 02-24-203-005 02-24-211-008

02-24-202-003

ADDRESSES:

204 Collusia 1513-21 E. Chivalry Court, Palatine, Illinois 1529-35 E. Chivalry Court, Palatine, Illinois 1543-49 E. Chivalry Court, Palatine, Illinois

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DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR CONVENTRY PARK CONDOMINIUM ASSOCIATION

#### PERCENTAGE OF OWNERSHIP INTEREST IN THE COMMON ELEMENTS

			Phase	MINIMUM
STAGE	BUILDING	UNIT	1-5	PERCENT
***		日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日		本語   本語   本語   本語   本語   本語   本語   本語
4	13	4-013/0124	1.91408	0.49031%
4	13	4-013/0222	1.63305*	0.41832*
4 /	13	4-013/0323	1.82552*	0.46762%
4	13	4-013/0421	1.57048%	0.40228*
Al	O <sub>A</sub>	4-014/0122	1.63305*	0.41832%
<b>A</b>	A A	4-014/0223	1.82552%	0.46762%
4 4	14 //	4-014/0321	1.57048%	0.40228\$
•		,		***************************************
5	15	5-015/0121	1.57048*	0.40229%
5 5 5 5	15	5-015/0222	1.63305%	0.41832
5	15	5-015/0321	1.57048%	0.40229%
5	15	5-015/0422	1.63305%	0.41832%
_	4.4	0/_		
5	16	5-016/9121	1.57047	0.402291
5	16	5-016/0272	1.63305%	0.41832
5 5 5	16	5-016/0321	1.57047%	0.40229%
5	16	5-016/0422	1.63305%	0.41832%
5	17	5-017/0121	1 57048%	0.40229%
5 5 5 5 5	17	5-017/0222	1 63305%	0.41832%
5	17	5-017/0323	1.825521	0.46762%
5	17	5-017/0421	1.57043%	0.40229%
5	17	5-017/0522	1.633051	0.41832%
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EXHIBIT B

DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR CONVENTRY PARK CONDOMINIUM ASSOCIATION

#### PERCENTAGE OF OWNERSHIP INTEREST IN THE COMMON ELEMENTS

Phase	BUILDING	UNIT	Phase 1-3	MINIMUM PERCENT
1 1 1 1 1	6 6 6	1-006/0124 1-006/0222 1-006/0323 1-006/0421	1.91408% 1.63305% 1.82552% 1.57047%	0.49031% 0.41832% 0.46762% 0.40228%
1 1 1 1 1	7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	1-007/0124 1-007/0222 1-007/0323 1-007/0421 1-007/0524	1.91408* 1.63305* 1.82552* 1.57048* 1.91408*	0.49031% 0.41832% 0.46762% 0.40228% 0.49031%
1 1 1	4 4 4	1-004/0124 1-004/0322 1-004/0323 1-004/0421	1.91408% 1.63305% 1.82552% 1.57048%	0.49031% 0.41832% 0.46762% 0.40228%
2 2 2	5 5 5	2-005/0122 2-005/0223 2-005/0321	1.63305% 1.82552% 1.57048%	0.41832\ 0.46762\ 0.40229\
2 2 2 2 2	8 8 8 8	2-008/0124 2-008/0222 2-008/0323 2-008/0421 2-008/0524	1.9140P2 1.633052 1.825522 1.570482 1.914082	0.49031% 0.41832% 0.46762% 6.40229% 0.49031%
2 2 2 2 2	9 9 9	2-009/0121 2-009/0222 2-009/0323 2-009/0421 2-009/0522	1.57048% 1.63305% 1.82552% 1.57048% 1.63305%	0.40229 \$ 0.41632 \$ 0.46762 \$ 0.40229 \$ 0.41832 \$
3 3 3 3	10 10 10	3-010/0124 3-010/0222 3-010/0323 3-010/0421	1.91408\\ 1.63305\\ 1.82552\\ 1.57048\\	0.49031% 0.41832% 0.46762% 0.40229%
3 3 3 3	11 11 11	3-011/0124 3-011/0222 3-011/0323 3-011/0421	1.91408\\ 1.63305\\ 1.82552\\ 1.57048\\	0.49031% 0.41832% 0.46762% 0.40229%
3 3 3 3	12 12 12 12 12	3-012/0121 3-012/0222 3-012/0323 3-012/0421 3-012/0522	1.57048\\ 1.63305\\ 1.82552\\ 1.57048\\ 1.63305\\	0.40229\ 0.41832\ 0.46762\ 0.40229\ 0.41832\

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EXHIBIT D
PLAT OF SURVEY

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