

# UNOFFICIAL COPY

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DEPT-01 RECORDING \$23.50  
T#5555 TRAN 9061 05/01/95 13:04:00  
#3576 BK \*-95-286309  
COOK COUNTY RECORDER

LOAN# 0988584  
PIF: 11/17/94

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that DOVENMUEHLE MORTGAGE, INC. (f/k/a Percy Wilson Mortgage and Finance Corporation and f/k/a Gildorn Mortgage Midwest Corporation), a Corporation of the State of Delaware, whose address is 1501 Woodfield Road, Suite 400 East, Schaumburg, Illinois 60173-4982, in consideration of ONE DOLLAR and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto ROBERT M. WEBB, JR., AND JUNE A. WEBB, HIS WIFE

and his/her/their/its successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by that certain MORTGAGE dated JULY 31, 1974, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book \_\_\_\_\_, Page \_\_\_\_\_, as Document No. 2766189, together with all appurtenances and privileges thereunto belonging or appertaining. A legal description of the real estate encumbered thereby is as follows:

LOT 8 IN WILLIAM C. KRAUTER'S SUBDIVISION OF LOTS ONE TO 12 INCLUSIVE, IN BLOCK 100 IN WASHINGTON HEIGHTS, ACCORDING TO THE PLAT OF SAID WILLIAM C. KRAUTER'S SUBDIVISION RECORDED, OCTOBER 22, 1915 AS DOCUMENT 5736259 IN BOOK 140 OF PLATS PAGE 18, SECTION 19, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 11730 S. HALE, CHICAGO, IL 60643  
TAX ID 25193140180000

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*June A. Webb*  
11730 S. Hale  
Chicago, 60643

IN WITNESS WHEREOF, DOVENMUEHLE MORTGAGE, INC., has caused these presents to be executed and attested by its duly authorized officers and its Corporate Seal to be hereunto affixed this 21ST day of DECEMBER, 19 94.

ATTEST:

*Dinah Stark*

BY: DINAH STARK  
Its Assistant Secretary

DOVENMUEHLE MORTGAGE, INC., a  
Delaware Corporation

*Edward J. Bagdon*  
BY: EDWARD J. BAGDON  
Its Asst. Vice President

*95286309*

*1350*

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STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

*Tammy Grems*

I, ~~Edward J. Bagdon~~, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that EDWARD J. BAGDON, personally known to me to be the Asst. Vice President of DOVENMUEHLE MORTGAGE, INC., a Delaware Corporation, and DINAH STARK, personally known to me to be the Assistant Secretary of said Corporation, whose names are subscribed to the within Instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Assistant Secretary, they respectively signed and delivered the said Instrument of writing as Asst. Vice President and Assistant Secretary of said Corporation, and caused the corporate seal of said Corporation to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 21ST day of DECEMBER  
A.D., 19 94.



*Tammy Grems*  
TAMMY GREMS Commission Expiration ~~7-23-97~~ 7/23/97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by, and after recording, filing or registration, please return it to:

DOVENMUEHLE MORTGAGE, INC.  
Attention: Payoff Release Department  
1501 Woodfield Road, Suite 400 East  
Schaumburg, Illinois 60173-4982  
Phone (708)330-8006

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