

# UNOFFICIAL COPY

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Woods

RECORD AND RETURN TO:  
Windsor Mortgage Inc.  
3201 Old Glenview Road  
Wilmette, Illinois 60091  
LOAN #

DEPT-01 RECORDING \$23.00  
T40012 TRAN 3866 05/01/95 14:31:00  
44434 JM \*-95-287472  
COOK COUNTY RECORDER

### ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, WINDSOR MORTGAGE INCORPORATED having its principal place of business at 3201 OLD GLENVIEW RD, WILMETTE IL. 60091 does hereby sell assign, transfer and convey to STANDARD FEDERAL BANK FOR SAVINGS having its office at 4192 SOUTH ARCHER AVENUE, CHICAGO, ILLINOIS 60632 all right, title and interest in and to that certain

Mortgage dated 04/26/95  
and executed by BRIAN BAUMBACH  
JUDITH BAUMBACH  
MARRIED TO EACH OTHER

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles COOK County on as document number applicable to the property herein described as follows:

95287471

23.00

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number: P.I.N.#14-33-314-072-0030  
Property Address: 1661 NORTH BURLING STREET, CHICAGO, IL 60614

Dated at as of this 26TH day of APRIL, 1995

Assignor: WINDSOR MORTGAGE INCORPORATED

By: Martha E. Tonjuk

Attest: Pamela L. Grunwald

Its: ASSISTANT VICE-PRESIDENT

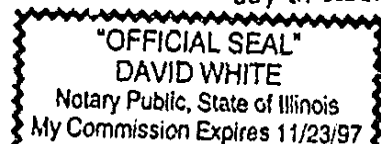
Its: ASSISTANT SECRETARY

State of ILLINOIS  
County of

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that MARTHA E. TONJUK and PAMELA L. GRUNWALD respectively of WINDSOR MORTGAGE INCORPORATED appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 26TH day of APRIL, 1995

David White  
Notary Public



Instrument prepared by: Windsor Mortgage Inc. 3201 Old Glenview Road, Wilmette, Illinois 60091

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BOX 333-CT1

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Property of Cook County Clerk's Office

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CHICAGO TITLE INSURANCE CO.  
**UNOFFICIAL COPY**  
RESIDENTIAL COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A (CONTINUED)

ORDER NO.: 1401 007548762 D2

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 127 AND THE SOUTH 1/2 OF LOT 128 IN SHEFFIELD'S SUBDIVISION OF LOTS 9 TO 12,  
AND THE WEST 1/2 OF LOT 19 AND ALL OF LOTS 20 TO 22, IN BLOCK 1 IN SHEFFIELD'S  
ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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