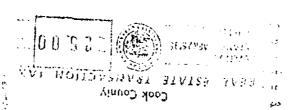
| UNOFFICIAL COPY 526 | |
|--|----------|
| WARRANTY DEED STATE OF ILLINOIS 75287504 | |
| To an analy 2 miles of the second sec | |
| THE GRANTOR (100 100 100 100 100 100 100 100 100 10 | |
| BESSIE TAPLIN AND EMMA HAYES, AS JOINT TENANTS. \$4475 \ JM \ *-95-28750 \ 000K COUNTY RECORDER 000F1-10 PENALTY \$22.0 | |
| of the <u>CITY</u> of <u>CHICAGO</u> County of <u>COOK</u> , State of Illinois for and in consideration of <u>Ten Dollars</u> |) |
| (\$10.00) DCILARS, and other good and variable considerationsin hand paid, CONVEY and CONVEY | g- |
| SAMMIE WILLIAMS AND EVELYN WILLIAMS . | ρ 1 |
| (NAMES AND ADDRESS OF GRANTER) | ļ |
| the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: | |
| LOT 6 AND THE NORTH 1/2 O? LOT 7 IN JOHN KRALOVAC'S SUBDIVISION OF LOTS 2, 3 AND 5 IN THE PARTITION OF THE WEST 60 ACRES NORTH OF THE SOUTH WESTERN PLANK ROAD OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. | |
| hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever. | |
| Permanent Index Number (PIN): 16-23-319-028-0000 | |
| Address(es) of Real Estate: 1914 S. Avers, Chicago, Illinois 60623 | |
| DATED this 13 day of April 1995 on | جه. د |
| Address(es) of Real Estate: 1914 S. Avers, Chicago, Illinois 60623 DATED this 13 day of April 1995 UT Semma Hayes (SEAL) Susse Taplin (SEAL) (SEAL) (SEAL) | |
| (SEAL) (SEAL) | • |
| | |
| State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Emma Holis and Bissie Taplin | |
| personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. | |
| DUA JJJ-611 | |

UNOFFICIAL COPY Given under my hand and official seal, this 13th day of April OFFICIAL SEAL Commission expibatice DICKMAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:04/21/97 NOTARY PUBLIC This instrument was prepared by BRUCE DICKMAN, 134 NORTH LASALLE, CHICAGO, ILLINOIS 60602 DOOR TO OF COOF LEHN EU *CITY OF CHICAGO * DEALESTAIRTER * 3/0/4/5 SEND SUBSEQUENT TAX BILLS TO:

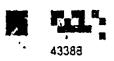
MAIL TO:

Sammie Williams
1914 S. Alvers
Wicker ILL 60623

Sammie Williams
19145. Avers
Chicke in. 60623



35287504



UNOFFICIAL COPY MAP SYSTEM

CHANGE OF INFORMATION FORM

| SCANABLE DOCUMENT - READ THE FOLLOWING RULES | | |
|--|--|--|
| 1. Changes must be kept in the space limitations shown | 3. Print in CAPITAL LETTERS with BLACK PEN ONLY | |
| 2. DO NOT use punctuation | 4. Allow only one space between names, numbers and addresses | |
| SPECIAL NOTE: | | |
| If a TP IST number is involved, it must be put with | h the NAME, leave one space between the name and number | |
| (), | er full name, just your last name will be adequate | |
| Property index numbers (PIN #) h | iust be included on every form | |
| PII PII NAME SAMMIE WILL | N: 9-029-0000 LIAMS | |
| MAILING ADDRESS: | | |
| | NAME = APT or UNIT | |
| 1914 S AVE | RISI | |
| CITY | | |
| CHICA | Gd 192 | |
| STATE: ZIP: | | |
| IL 60 | 623-110 | |
| | | |
| PROPERTY ADDRESS: STREET NUMBER STREET NAME = APT or UNIT | | |
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