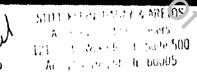
Account	No.	117-0375875
vec outil	ימוו	117-03/3073

95287755

RELEASE OF MORTGAGE BY CORPORATION (ILLINOIS)

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED

. DEFT-01 RECORDING \$23.50 . 140011 TRAN 6658 05/01/95 16:30:00 . 4817/ 1 RV #-95-287755 . COOK COUNTY RECORDER



EC101676.2

KNOW ALL MEN BY THESE PRESENTS. That the First Union Home Equity Bank, N. A., previously known as First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured 2nd of the sum of one dollar, the receipt whereof if hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto RAY ABRAMS AND DOROTHY ABRAMS, HIS WIFE, AS JOINT TENANTS.

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsover it may have acquired in, through or by a certain mortgage, bearing date the <u>1ST</u> day of <u>July</u> 19 93 and recorded in the Recorder's Office of <u>COOK</u> County, in the State of Illinois, in book of records, on page _____, as document No 93-521324 to the premises therein unscribed, situated in the County of <u>COOK</u>, State of Illinois, as follows, to wit:

THE NORTH 2/3 OF LOT 39 AND THE SOUTH 2/3 OF LOT 40 IN BLOCK 30 IN WEST PULLMAN A

THE NORTH 2/3 OF LOT 39 AND THE SOUTH 2/3 OF LOT 40 IN BLOCK 30 IN WEST PULLMAN A SUBDIVISION OF THE WEST 1/4 OF THE NORTH EAST 1/4 AND THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25 - 28 - 122 - 066

together with all the appurtenances and priveleges thereunto belonging or appartaining.

Equity Title 415 N. EaSalle/Suite 492 Chicage, IL 60610

95287755

23,58 (137,04) II Held

Garage Con

Property of Cook County Clerk's Office

IN TESTIMONY WHEREOF, Home Equity Corporation, previous	the said First Union Home Equity Bank, N. A., previously known as First Union ly known as First Union Mortgage Corporation, has caused these presents to be
signed by its Authorized Officer APRIL , 19 95	, and attested by its Authorized Assistant Officer, this <u>13TH</u> day of
	First Union Home Equity Bank
Attest:	By: Buy Credition
Authorized Ass	etant Officer BETH ANDERSON Authorized Officer
This instrument was prepared by:	First Union Home Equity Bank FIRST UNION HOME EQUITY Oakbrook Executive Plans
STATE OF ILLINOIS	
) SS.
COUNTY OF DUPAGE)
<u> </u>	
I,FRANK J. K	MYOCKT
State aforesaid, Do Hereby Certify th	The state of the s
to be the Authorized Officer	of the First Union Home Equity Bank, a Corporation, and
IS	
	nown to me to he the same persons whose names are subscribed to the
	e me this day in prison and acknowledged that as such Authorized Officer
and Authorized Assistant Officer, to	ney signed and delivered the said Instrument of Writing, pursuant to
authority given by the Board of Direc	tors of said corporation, es their free and voluntary act, and as the free
and voluntary act of said Corporation	n, for the uses and purposes therein set forth.
GIVEN under my hand and se	tal this 13TH day of APRIL 1995.
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	FICIAL SEAL FRANK J. KUMKOSKI NOTARY PUBLIC
} O	TOTAL DEAL STATE OF THE STATE O
S NOTAR	NK J KUMKOSKI
MY con	Mission expires:02/10/99

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