

UNOFFICIAL COPY

Account No. 117-0375875

95287755

RELEASE OF MORTGAGE
BY CORPORATION (ILLINOIS)

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED**

DEPT-01 RECORDING \$23.50
140011 TRAN 6658 05/01/95 16:30:00
#8127 + RV # - 95 - 287755
COOK COUNTY RECORDER

Mail
120
SULLY STREET & ARLING
Arling Street, Suite 500
Arling Street, IL 60605
EC101676-2

KNOW ALL MEN BY THESE PRESENTS, That the First Union Home Equity Bank, N. A., previously known as First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof if hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto RAY ABRAMS AND DOROTHY ABRAMS, HIS WIFE, AS JOINT TENANTS

12117 S. NORMAL, CHICAGO, IL (NAME AND ADDRESS)
60628

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 1ST day of JULY 19 93, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 93-521324, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THE NORTH 2/3 OF LOT 39 AND THE SOUTH 2/3 OF LOT 40 IN BLOCK 30 IN WEST PULLMAN A SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 AND THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
25-28-122-066

together with all the appurtenances and priveleges thereunto belonging or appertaining.

Equity Title
415 N. LaSalle/Suite 402
Chicago, IL 60610

95287755

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IN TESTIMONY WHEREOF, the said First Union Home Equity Bank, N. A., previously known as First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, has caused these presents to be signed by its Authorized Officer, and attested by its Authorized Assistant Officer, this 13TH day of APRIL, 19 95.

Attest: _____
Authorized Assistant Officer

First Union Home Equity Bank
By: Beth Anderson
BETH ANDERSON Authorized Officer

This instrument was prepared by: First Union Home Equity Bank
FIRST UNION HOME EQUITY
Oakbrook Executive Plaza
1901 W. 22nd St. Suite #108
Oakbrook, IL 60521

STATE OF ILLINOIS)
) SS.
COUNTY OF DUPAGE)

I, FRANK J. KUMKOSKI, a notary public in and for said County, in the State aforesaid, Do Hereby Certify that BETH ANDERSON personally known to me to be the Authorized Officer of the First Union Home Equity Bank, a Corporation, and IS personally known to me to be the Authorized Assistant Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Authorized Officer and Authorized Assistant Officer, they signed and delivered the said Instrument of Writing, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 13TH day of APRIL 1995.



Frank J. Kumkoski
FRANK J. KUMKOSKI NOTARY PUBLIC

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