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95287002

Mail To
Harris Bank Winnetka, N.A.
520 Green Bay Road
Winnetka, IL 60093
708-441-4444 (Lender)

DEPT-01 RECORDING \$25.00
T#0012 TRAN 3863 05/01/95 14:04:00
44347 + JM *-95-287002
COOK COUNTY RECORDER

754673 J
L.D.

MODIFICATION AND EXTENSION OF MORTGAGE

GRANTOR		BORROWER	
EVANGELICAL COVENANT CHURCH OF WINNETKA		EVANGELICAL COVENANT CHURCH OF WINNETKA	
ADDRESS		ADDRESS	
1 Hibbard Road Winnetka, IL 60093		1 Hibbard Road Winnetka, IL 60093	
TELEPHONE NO.	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.

THIS MODIFICATION AND EXTENSION OF MORTGAGE, dated the 13TH day of APRIL, 1995, is executed by and between the parties indicated below and Lender.

A. On NOVEMBER 23, 1993, Lender made a loan ("Loan") to Borrower evidenced by Borrower's promissory note ("Note") payable to Lender in the original principal amount of TWO HUNDRED FIFTY THOUSAND AND NO/100 Dollars (\$ 250,000.00), which Note was secured by a Mortgage ("Mortgage") executed by Grantor for the benefit of Lender covering the real property described on Schedule A below ("Property") and recorded in Book _____ at Page _____ Filing date DECEMBER 8, 1993 as Document No. 03006302 in the records of the Recorder's (Registrar's) Office of Cook County, Illinois. The Note and Mortgage and any other related documents including, but not limited to, a Guaranty dated n/a executed by Guarantor for the benefit of Lender are hereafter cumulatively referred to as the "Loan Documents".

B. The parties have agreed to modify and extend the maturity date of the Note, and it is necessary to provide for a similar modification and extension of the Mortgage. The parties agree as follows:

- (1) The maturity date of the Note is extended to APRIL 13, 1996, at which time all outstanding sums due to Lender under the Note shall be paid in full, and the Mortgage is modified accordingly.
- (2) The parties acknowledge and agree that, as of APRIL 13, 1995, the unpaid principal balance due under the Note was \$ 250,000.00, and the accrued and unpaid interest on that date was \$ n/a.
- (3) Grantor represents and warrants that Grantor owns the property free and clear of any liens or encumbrances other than the liens described on Schedule B below.
- (4) Except as expressly modified herein, all terms and conditions of the Loan Documents shall remain in full force and effect. The parties hereby adopt, ratify and confirm these terms and conditions as modified.
- (5) Borrower, Grantor and Guarantor agree to execute any additional documents which may be required by Lender to carry out the intention of this Agreement. As of the date of this Agreement, there are no claims, defenses, setoffs or counterclaims of any nature which may be asserted against Lender by any of the
- (6) The Mortgage is further modified as follows:

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BOX 333-CTI

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SCHEDULE A

THAT PART OF THE WEST 14 ACRES OF THE NORTH 64 ACRES OF THE WEST 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, LYING NORTH OF AVOCA ROAD AND SOUTHERLY OF A LINK
478.42 FEET SOUTH OF AND PARALLEL WITH NORTH LINE OF SAID 14 ACRES
AFORESAID, AS MEASURED ALONG THE WEST LINE OF SAID 14 ACRES AFORESAID.

Address of Real Property: 1 Hibbard Road
Winnetka, IL 60093

Permanent Index No.(s): 05-29-300-001

SCHEDULE B

95287002

GRANTOR: EVANGELICAL COVENANT
CHURCH OF WINNETKA

GRANTOR:

Robert Braun
Robert Braun
Chairman, Trustee

GRANTOR:

GRANTOR:

GRANTOR:

GRANTOR:

GRANTOR:

GRANTOR:

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BORROWER EVANGELICAL COVENANT CHURCH OF WINNETKA

BORROWER:

Robert Braun

Robert Braun
Chairman, Trustee

BORROWER:

BORROWER:

BORROWER:

BORROWER:

BORROWER:

BORROWER:

GUARANTOR:

GUARANTOR:

GUARANTOR:

GUARANTOR:

LENDER Harris Bank Winnetka, N.A.

Donald P. Leighton
Donald P. Leighton
Vice President

State of Illinois)

State of Illinois)

County of Cook) SS.

County of Cook) SS.

I, the undersigned a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert Braun personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes herein set forth.

The foregoing instrument was acknowledged before me this 13th day of April, 1995 by Donald P. Leighton as Vice President on behalf of the Harris Bank Winnetka, N.A.

Given under my hand and official seal, this 13th day of April, 1995

Given under my hand and official seal, this 13th day of April, 1995

James B. McMahon
Notary Public

James B. McMahon
Notary Public

Commission expires:

Commission expires:

OFFICIAL SEAL
JAMES B. McMAHON
Notary Public, State of Illinois
My Commission Expires 04/01/98

OFFICIAL SEAL
JAMES B. McMAHON
Notary Public, State of Illinois
My Commission Expires 04/01/98

Prepared by and return to: James B. McMahon Harris Bank Winnetka, 500 W. 83rd St., Winnetka, IL

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