

UNOFFICIAL COPY

FORM NO. 835

95287034

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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DEPT-01 RECORDING \$23.00
T#0012 TRAN 3865 05/01/95 14:15:00
#4387 + JM *-95-287034
COOK COUNTY RECORDER

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That PALOS BANK AND TRUST COMPANY of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PALOS BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST #1-2752 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 1ST day of JUNE, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 94620966 AND 94620967, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOTS 74 AND 75 IN THE SUBDIVISION OF THE SOUTH 1/4 OF THE WEST 1/3 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-35-231-001

Address(es) of premises: 2023-25 NORTH DRAKE, CHICAGO, IL 60647

Witness THEIR hand S and seal S, this 12TH day of APRIL, 1995.

[Signature] (SEAL)
[Signature] (SEAL)

This instrument was prepared by PALOS BANK AND TRUST COMPANY, 12600 S. HARLEM AVE., (NAME AND ADDRESS) PALOS HEIGHTS, IL 60463

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RELEASE DEED
By Corporation

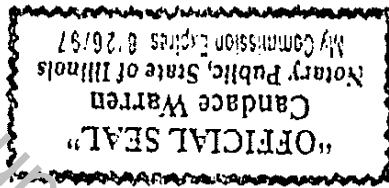
TO

ADDRESS OF PROPERTY:

MAIL TO:

FIRST NATIONAL OF EVERGREEN
4900 W 95TH
OAK LAWN IL 60453
MSIMON

Property of Cook County Clerk's Office



Commission Expires 8/26/97

NOTARY PUBLIC

GIVEN under my hand and NOTARY seal this 12TH day of APRIL, 19 95

I, Candace Warren, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL CONSTANTINO, personally known to me to be the VICE President of PALOS BANK AND TRUST COMPANY, a corporation, and PEGGIE DEUTSCH, personally known to me to be the ASST. VICE PRESIDENT, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. VICE PRESIDENT (Secretary); they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

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STATE OF ILLINOIS }
COUNTY OF COOK }
SS.