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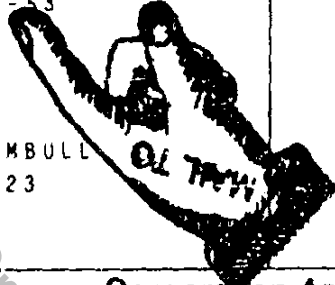
Prepared By:
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL 60051
ATTN: JOYCE GRUDZIEN

95288408

Loan No. 00094748-53

Commonly known as:

3020 SOUTH TRUMBULL
CHICAGO, IL 60623



DEPT-01 RECORDING \$23.50
T#0014 TRAN 5532 05/02/95 08:36:00
#5443 + JW *-95-288408
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 04/13/95 executed by
REINALDA OLIVAS
CESAR A. HERNANDEZ, WIFE AND HUSBAND

to PRIMERA MORTGAGE COMPANY OF ILLINOIS
and whose address is 10526 W. CERMAK RD. SUITE 301, WESTCHESTER, IL 60154
and recorded in Book/Volume No. _____ page(s) _____, as Document No.

95288407

COOK County Records, State of _____ on real estate legally described as follows:
LOT 57 IN WITZKE AND PINKERT'S HOMAN AVENUE ADDITION, BEING
A SUBDIVISION OF BLOCK 22 IN STEELES'S SUBDIVISION OF THE
SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF
SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
P.L.N. #16-26-426-033 VOL. 577

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 04/13/95

Witness:

Witness: ROBERT HARDMAN

STATE OF ILLINOIS

COUNTY OF KANE

)ss.

On 04/13/95

before me, the undersigned, a Notary Public in and for the said County and State,

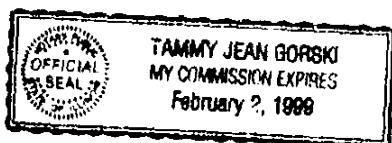
personally appeared

ROBERT HARDMAN

to me personally known, who, being duly sworn by me, did say that he/she is the

PRESIDENT, PRIMERA MORTGAGE COMPANY OF ILLINOIS

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
of said corporation.



(Official Seal)

TAMMY JEAN GORSKI

Notary Public for the state of ILLINOIS

My commission expires: FEBRUARY 2, 1999

2324

INTERCOUNTY TITLE @ NW Sub 6561

95288408

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