371816476 11 / 15 / 94

UNOFFICIAL CORY

RELEASE DEED

MAIL TO:		
SCOTT D GRANT		
225 S ROHLWING RD #109		BLOT SA FEG. CHANE
PALATINE, 11, 60067	* •-,	. DECT-01 RECORDING \$23.50 . T\$0014 TRAN 9841 05/02/95 13:29:00
NAME & ADDRESS OF TAXPAYER:	Charles J	. 45557 + JW + - 9% - 288512
SCOTT D GRANT		. COOK COUNTY RECORDER
225 S ROHLWING RD #109		
PALATINI: , IL 60067		
Know All Men by these Presents, That	*FEDERAL NATIONAL A	MORTGAGE ASSOCIATION
of the County of CAMULY	and State of NEW JERSE	Y for and in consideration of
one dollar, and for other good and valuable co	onsideration, the receipt whereof	is hereby confessed, do hereby remise,
convey, release and quit-claim ur.o:		
SCOTT D GRANT	والمساوية والمراجعة	and the state of t
	<u>C.</u>	
of the County of COOK	and State of _HAINOIS	all right, title interest, claim
or demand, whatsoever he/she/they may have	acquired in, through or by a cer	tain mortgage/note, bearing date
06 / 05 / 87 , and recorded in the F	Recorder's Office of <u>COOK</u>	County, in the State of
ILLINOIS , as Document No.	362482.	to the premises therein described.
situated in the County of COOK	, State of <u>ILLINOIS</u>	, as follows, to wit:
	0,	
**** SIE LEGAL DESCRIPTION ATTA	JULY "*** CHE	7
_	9	95288512
Drad CARANA	03.34.45 018	1 D = 119
	63-31-12 018	- 100.8

together with all the appurtenances and priviliges thereunto belonging or appertaining WITNESS our hands and seal this day December 14, 1994

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FH ED WITH THE **COUNTY RECORDER IN** WHOSE OFFICE MORTGAGE OR OF TRUST WAS FILED.

PREPARED BY:

*FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY GE CAPITAL MORTGAGE SERVICES INC

F/K/A SHEARSON LEHMAN HUTTON MORTGAGE CORP

ITS ATTORNEY-IN-FACT

CANDY & STROZIER

ASSISTANT SECRETARY

2350,

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF CALIFORNIA County of SAN BERNARDINO)) ss	871816476 11 / 15 / 94
I, the undersigned, a Notary Public in a JOAN C. ALBERTS ASSISTANT SECR		inty, in the State aforesaid, DO HEREBY CERTIFY THAT CANDY E. STROZIER ASSISTANT SECRETARY
personally known to me to be the same	person(s) whose and acknowledg	e name(s) subscribed to the foregoing instrument, ged that they signed, sealed and delivered
including the release and waiver of the Given under my hand and notarial so	right of homeste	ead.
My commission expres on		SUSANNA M. SPINDLER , Motary Public
The commission capture of the commission capture of the commission capture of the		SUSANNA M. SPINDLER
<i>y</i> 0,	c	My Commission Futures April 8, 1, 197
	Co	
IMPRESS SEAL HERE		95255513
COMMON ELEMENTS IN WILL DEFINED IN THE DECLARATION	OW CREEK CON FILED AS D	S UNDOWDED PERCENTAGE INTEREST IN THE COMMONS CONDOMINIUM AS DELINEATED AND OCCUMENT NO. LR3078854, IN A SUBDIVISION OF 0, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
	E DECLARATIO	AND FOR THE BENEFIT OF PARCEL 1 AS SET ON OF EASEMENTS FILED AS DOCUMENT NO. I COOK COUNTY, ILLINOIS.
		RELE
		FROM
		DEE

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