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Above Space For Recorder's Use Only

SUPPLIE ALL CABLE

OF MECHANICS LIEN

CAUTION Consoll a sawyei betoke using ox acting under this form. Neither the publisher riox the seller or this sixte makes any watranty with respect thereto including any warranty of merchantability or lithiess for a particular purpose.

STATE OF ILLINOIS

SS.

COUNTY OF

Cook

Pursuant to and in compliance with the Illinois statute relating to mechanics' hens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Referred Construction, Inc.

does hereby acknowledge satisfaction or release of the claim for hen against Durango Group, David J. O'Connor, d/b/a The Durango Group, & American National

Bank & Trust Co. of Chicago, as Trustee under Trust No. 46087-0

tor Six Thousand Tweive and 50/100

(\$6,012.50) Dollars, on the following described property, to-wit:

LOTS 11-20 INCLUSIVE OF BLOCK 3 OF PARKVIEW SUBDIVISION BY CIRCUIT COURT

COMMISSIONER'S IN THE SOUTH 20 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHEAST

1/4 OF SECTION 14, TOWNSHIP 18 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN THE COUNTY OF COOK N THE STATE OF ILLINOIS.

which claim for hen was filed in the office of the recorder of deeds of the registrar of titles of Illinois, as mechanics' hen document No. 91673740

Cook

County,

95288776

Permanent Real Estate Index Number(s): 20-14-418-018

Address(es) of property: 1528 East 63rd Street, Chicago, II

IN WITNESS WHEREOF, the undersigned has signed this instrument this 12 day of January 19 95

Referred Construction, Inc.

INAME OF SOLE OWNE SHIP FIRM OR TO POSTATION

Lancy Unit Lucate

By Mulial

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by John R. O'Brien, P.C., 33 N. Dearborn, Chicago, IL

STATE OF ILLINOIS UNOFFICIAL COPY (OF NAME OF THE OFFICE O

COUNTY OF

I. aforesaid, do hereby certify that known to me to be the same person whose name is su this day in person, and acknowledged that he signed a act, for the uses and purposes therein set forth.	bscribed to the for	
Given under my hand and official seal this	day of	. 19
		NOTARY PUBLIC
STATE OF BUINGUE		
SS		
COUNTY OF Cook		
I. John R. O'Briev	a notary p	oublic in and for the country in the state
aforesaid, do hereby certify that Michael Stra	isser	president
of Referred Construction, an I lin		
Nancy Anne Mulchahy see	ectary of said Cor	poration, personally known to me to be
the same persons whose names are subscribed to the fo		
president and secretary	1//).~	
achkowledged that they signed and delivered the said		
free and voluntary act of said Corporation, for the use		
secretary then and there acknowledged the		
Corporation, did affix the corporate seal of said Corp		* /
secretary, as her own free and voluntary act and	as the free and vo	
uses and purposes therein set forth.		9525N778
GIVEN under my hand and official seal this	31st day of	January 1,95
		of un P D Bree
	TU	NOTARY PUBLIC
		OFFICIAL BEAL
W. L. A. Malan		JOHN R O'BRIEN
Kuleigh + Itelms	MY	ARY MUBLIC, BTATE OF ILLINDIB S COMMISSION EXPINES: 18/13/90
Altomacy at Law	*****	***************************************
17 & Monroe ST		
Suite 300	6	(C)
(hic I (60603	8.5	J, OT
Att - Jettrey W.F.n.ke		