

UNOFFICIAL COPY

95288199

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
1 S. 880 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

Loan No. 00094857-52

Commonly known as:

1172 MACKINAW
PALUMET CITY, IL 60408

DEPT-01 RECORDING \$23.50
140011 TRAN 8672 05/02/95 15:16:00
8285 4 RV * 95-288199
COOK COUNTY RECORDER



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

7909 PARKLANE ROAD, COLUMBIA, SC 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 04/28/95 executed by
FREDERICK MILLER
PHYLLIS STEWART, HUSBAND AND WIFE

TO ALLIED REALTY FINANCIAL CORPORATION
and whose address is 9957 SOUTH ROBERTS RD., PALOS HILLS, IL 60485
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 95288199

COOK County Records, State of ILLINOIS on real estate legally described as follows:

LOT 19 IN BLOCK 4 IN HOOVER SCHOOL ADDITION, A SUBDIVISION OF PART OF
THE EAST 646.72 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST
1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD
PRINCIPAL MERIDIAN, LYING SOUTH OF MICHIGAN CITY (SCHRUM ROAD) IN COOK
COUNTY, ILLINOIS.
P.L.N. #30-19-215-018

95288199

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 04/28/95

Reta F. Kerrick

Witness: RETA F. KERRICK, ASST. VICE PRESIDENT

J. David Hrobon

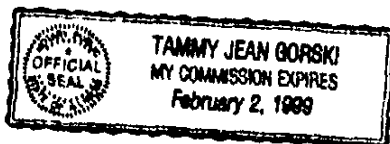
Witness: J. DAVID HROBON, VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF KANE)ss.

On 04/28/95 before me, the undersigned, a Notary Public in and for the said County and State,
personally appeared RETA F. KERRICK AND J. DAVID HROBON

to me personally known, who, being duly sworn by me, did say that he/she is the
ASST. VICE PRESIDENT AND VICE PRESIDENT of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
of said corporation.



(Official Seal)

Tammy Jean Gorski

TAMMY JEAN GORSKI
Notary Public for the state of ILLINOIS
My commission expires: 2/2/99

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

2350
JA

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Property of Cook County Clerk's Office

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