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95258319

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DEPT-D1 RECURDING \$23.50 T+0000 TRAN 1503 05/02/95 15:33:00 +54:0 + C.J. #-95-288319 COOK COUNTY RECORDER DEPT-10 PENALTY \$20.00 \$20.00

95288319

RELEASE OF MORTGAGE/DEED OF TRUST

Dated this day of April 26, 1995
KNOW ALL MEM BY THESE PRESENTS, That a certain indenture of Mortgage, bearing date of SEPTEMBER 26, 1990, made and executed by ROBERTO T RANGEL MARRIED TO KAREN M RANGEL AND JOSE RANGEL AND BLANDINA RANGEL, HIS WIFE of the first part, to MIDWEST FUNDING CORPORATION of the second part, and recorded in the office of Register of Deeds for the Count, of COOK, State of Illinois in Lber of 90474704 of Page is fully paid and satified and discharged.

SEE LEGAL ATTACHED

NORWAST MORTGAGE INC.

Landa Hemphill, Asst Vice President

STATE OF MICHIGAN } COUNTY OF OAKLAND } SS

The foregoing instrument was acknowledged befor me this date of April 26, 1995 by LINDA HEMPHILL, Assistant Vice President, of Norwest Mortgage, INC. a corporation under the laws of Minnesota, on behalf of the corporation.

Many Skin Limpter
Mary Lou Simpson
Notary Public, Oakland County

MY COMMISSION EXPIRES

NOVEMBER 4, 1998

WHEN RECORDED RETURN: Roberto T Rangel Jose Rangel 15940 Lathrop Avenue IL 60426

Harvey PIF DATE: 4-6-95

PMS

PO270

PREPARED BY ... atanyta Manuel N'RWEST MORTGAGE, INC. 7.0. BOX 5162 SOUTHFIELD, MI. 48086

LOAN NO. 728510-8

MARY LOD SIMPSON NOTARY PUBLIC STATE OF MICHIGAN
OAKLAND COUNTY MY COMMISSION EXP NOV 4, 1998





por/2000;

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Dollars (U.S. \$ 44,300,00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the Infl debt, if not paid earlier, due and payable on October 1, 2020 . This Security Instrument seemes to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Horrower does hereby mortgage, grant and convey to Lender the following described property located in

CXXX

County, Illinois:

THE SOUTH TO FEET OF LOT 19 AND ALL OF HOT 20 IN BLOCK 14 IN PERCY WILSON'S SECOND ADDITION TO HARVEY HIGHLANDS BEING A SURDIVISION OF LOTS 1 AND 2 IN SUPPLIVISION OF THE EAST 3/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20 (EXCEPT THE WEST 60 FEET) AND THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHFAST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF 101A
070-201-031
County Clarks
Office
95288329 DEPT-01 FE THE THIRD PRINCIPAL MURIDIAN, IN COOK COUNTY, ILLINOIS,

2654 02 12g. 20 \$55 455 00 T\$\$\$\$4 1 1800 \$2497 4 D - H-- 910 - 4 2 4 2 10 4

PERMANENT INDEX NO. 29-20-201-031

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