

# UNOFFICIAL COPY

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PREPARED BY:

LINCOLN MORTGAGE & FUNDING  
CORP.  
870 E. HIGGINS RD., STE 132  
SCHAUMBURG, IL 60173  
AND WHEN RECORDED MAIL TO

DEPT-01 RECORDING \$25.00  
T50012 TRAN 3884 05/02/95 09:14:00  
44780 & JM K-95-287401  
COOK COUNTY RECORDER

NAME LINCOLN MORTGAGE & FUNDING  
CORP.

ADDRESS  
CITY & 870 E. HIGGINS RD., STE 132  
STATE SCHAUMBURG, IL 60173

Loan # 203566

SPACE ABOVE THIS LINE FOR RECORDERS USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to RYLAND MORTGAGE  
COMPANY, 11000 BROOKENLAND PARKWAY, COLUMBIA, MD. 21044-3562

25.00

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage  
dated April 26th, 1995 executed by DAVID DIEBOLT, A Married Man and ANGELA  
BEER-DIEBOLT, His Wife

to LINCOLN MORTGAGE & FUNDING CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS  
business in

and whose principal place of

870 E. HIGGINS RD., STE 132, SCHAUMBURG, IL 60173

and recorded in Liber

Page(s)

COOK

County Records.

State of IL

95289400

described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL

ITEM # 17-04-216-064-1323

WARD #

ALSO KNOWN AS: 1360 N SANDBURG TERR #2912, CHICAGO, IL 60610

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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BOX 333-CTI

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STATE OF ILLINOIS  
COUNTY OF COOK

On APRIL 26, 1995 before me, the undersigned, a Notary Public in and for said County and State, personally appeared C.E. BIK known to me to be the President and \_\_\_\_\_, known to me to be \_\_\_\_\_

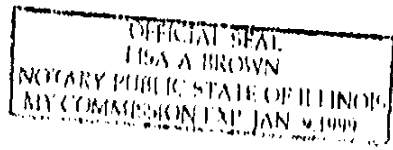
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Lisa A. Brown  
County, COOK  
My Commission Expires \_\_\_\_\_

C.E. BIK  
By: C.E. BIK  
Its: President

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Christine Courtney  
Witness:

Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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2025-01-08 10:00 AM

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2004

UNIT NO. 2912C IN THE CARL SANDBURG VILLAGE CONDOMINIUM NO. 1, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PORTION OF LOT 9 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25032908 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

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