

UNOFFICIAL COPY

95289501

PREPARED BY:

AND WHEN RECORDED MAIL TO:

MIDLAND FINANCIAL
MORTGAGES, INC.
P.O. BOX 1990
DES MOINES, IOWA 50306-1990

DEPT-01 123.50
T59999 TRAN 7927 05/02/95 10:33:00
93775 # AH *-95-289501
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDERS USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Midland Financial Mortgages, Inc. Loan No. 200671349
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 26, 1995
executed by **JONATHAN S. KARMIN AND DEBORAH S. KARMIN, HIS WIFE**

to **PERL MORTGAGE, INC.**

a corporation organized under the laws of the state of Illinois
and whose principal place of business is

1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622
PAGE(S) OF DOCUMENT NO.
COOK

95289500

County Records, the state of Illinois

described hereinafter as follows:

SEE ATTACHMENT

Commonly known as: 1819 NORTH FREMONT, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

On 4-26-95 Before me,
(Date of Execution)

the undersigned, a Notary Public in and for said County and
State, personally appeared **Kenneth S. Perlmutter**
known to me to be the **president**

and
known to me to be
of the corporation herein which executed the within instrument is
the corporate seal affixed to said instrument is the corporate seal
of said corporation; that said instrument was signed and sealed
on behalf of said corporation pursuant to its by-laws or a
resolution of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said corporation.

Notary Public **Shelly A. Schwyn**
Cook County

My Commission Expires 3/17/99

[Signature]
BY: Kenneth S. Perlmutter
TIS: President

BY:
TIS:

WITNESS:

THIS AREA FOR "OFFICIAL NOTARIAL SEAL"
SHELLY A. SCHWYN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/17/99

95289501

[Handwritten mark]

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Loan Number 2006Y1349

LEGAL DESCRIPTION

LOT 44 (EXCEPT THE SOUTH 5/10 FEET OF THE EAST 52 FEET THEREOF) IN
SUB-BLOCK 2 IN THE SUBDIVISION OF BLOCK 5 IN SHEPHERD'S ADDITION TO
CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PERMANENT INDEX NO. 14-32-413-023

REPUBLIC TITLE COMPANY
1500 W. SHURE
ARLINGTON HEIGHTS, IL 60001

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