UNOFFICIAL

GEORGE	E. COLE
LEGAL	FORMS

November 1994

WARRANTY DEED Joint Tenancy Statutory (ILLINOIS) (Individual to individual) 546572

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95283654

THE GRANTOR(S)

Marilyn N. Caro, Dingle

of the Village of Wheeling County of Cook State of Illinois ____ for and in consideration of Ten and 00/10(\$10.00) and other good and valuable considerations

CONVEY(S) ____ and WARRANT(S) ____ to Jerzy Piech and Janine, Piech,

husband and wire

6501 W. Addison #3N Chicago, Ill. 60634 (Names and Address of Grantes)

not in Tenancy in Common, but in JOINT TENATOR The following

described Real Escate situated in the County of COOK in the State of Illinois, to wit:

DEPT-01 RECORDING

\$27.00

T#0012 TRAN 3890 05/02/95 11:02:00

4(905 4 JM ※ ~ 95 ~ 289654

COOK COUNTY RECORDER

Above Space for Recorder's Use Only

See t	egal Description attached		Above Space for Recorder's Use	Only
•		J.J.	1760	
hereby releasing and	waiving all rights under and by virtue of	the Homestead Exe	mption Lawe of the State of Illino	h. TO HAVE
AND TO HOLD so	id premises not the tenancy in common, ite Index Number(s): _03-03-100-	on the John Tenung	reform NOT AS JOINT T ENANTS IN COLMON BUT Y THE ENDIAGO	ENANTS OF
	Estate: 1135 Hawthorne			
Please print or			day of April	19 <u>95</u> (SEAL)
type name(s) below signature(s)		(SEAL)		(SEAL)
State of Illinois, Co	said County, in the State afor		1, the undersigned, a Notary Publy CERTIFY that Marilyn N	

IMPRESS SEAL HERE

personally known to me to be the same person ___ whose name _19_ to the foregoing instrument, appeared before me this day in person, and acknowledged that S h & signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and walver of the right of homestead.

BOX 333-CT1

GEORGE E. COLE®

\$ 100 m

95280824

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Warranty Deed JOINT TENANCY INDIVIDUAL TO INDIVIDUAL

STATE OF ILLINOIS

REAL ESTATE TRANSFER TAX

RATIOGO DEPT OF 1 0 5. 0 0

PEAR ESTATE TRAIS SCHOOL CAR

OFFICIAL SEAL"
DAVID J. MALTER
Notary Public, State of Illinois
My Commission Expired 1/5/98

Given under	my hand and official seal, this 27th	day of _April 19 95
Commission	expires Jun 5 1998	Sind Palle.
		NOTARY PUBLIC
This instrume:	nt was prepared by David J. Malter 510	N. Cass Ave. Westmont, 111. 60555 (Name and Address)
		(samp min tennicae)
	Jerzy Piech	SEND SUBSEQUENT TAX BILLS TO:
	(Name) 1135 Hawthorne Court #D2 (Address) Wheeling, Ill. 60090	Towns Night
MAIL TO:		Jerzy Piech (Name)
M174(1. 1 47)		1135 Hawthorne Court #D2
		(Address)
	(City, State and Zip)	(Admest)
,		Wheeling, 111, 60090
OR	RECORDER'S OFFICE BOX NO.	(City, State and Zip)

UNIT NUMBER 1-26-48-'RD-2' TOGETHER WITH THE EXCLUSIVE RIGHT TO THE USE OF GARAGE UNIT NUMBER G-1-26-48-R-D-2 AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND BEING A PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 3, TOWNSHIP 42 NORTH, range 11 East of the third principal meridian, lying north of the center line of MCHENRY ROAD, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL), A PORTION OF WHICH DEVELOPMENT PARCEL IS DESCRIBED AS FOLLOWS:: BRING LEXINGTON COMMONS UNIT NUMBER 1 SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NONTHWEST 1/4 OF SECTION 3, APORESAID, ACCORDING TO THE PLAT THEREOF RECORDED JULY 28, 2078 AS DOCUMENT NUMBER 24557904 WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY

CENTRAL NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 30, 1977 KNOWN AS TRUST NUMBER 22718, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON SECTION 11, 1978 AS DOCUMENT NUMBER 24759029, AS AMENDED PROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED COOK COUNTY CICORT'S OFFICE PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AS DAIRNDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

42200

UNOFFICIAL COPY MAP SYSTEM

CHANGE OF INFORMATION FORM

SCANABLE DOCUMENT - READ THE FOLLOWING RULES				
	• • •	Print in CAPITAL LETTERS with BLACK PEN ONLY Allow only one space between names, numbers and addresses		
	SPECIAL	NOTE:		
If a TKUST number is involved, it must be put with the NAME, leave one space between the name and number if you do not have enough room for your full name, just your last name will be adequate Transcript index numbers (PIN #) MUST BE INCLUDED ON EVERY FORM				
	PIN: 03-03-700- NAME	054-1532		
		DDRESS: APT or UNIT APT		
	PROPERTY.	ADDRESS:		
		ME = APT or UNIT RUE #DZ		
	STATE: ZIP:	80-[

Applicated whether whether the property of the

Property of Cook County Clerk's Office