

# UNOFFICIAL COPY

ASSIGNMENT OF REAL ESTATE  
MORTGAGE/DEED OF TRUST

200548944

Loan No.

050927

Pool No.

Midland Financial Mortgages  
P.O.Box 1990  
Des Moines, Iowa  
50306-1990

95289974

DEPT-01 RECORDING \$25.50  
 T#0008 TRAN 1516 05/02/95 13:58:00  
 37808 & JB #-95-289974  
 COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS that Midland Financial Mortgages, Inc. (Assignor), an Iowa Corporation of Polk County, Iowa, in consideration of the sum of Ten (\$10.00) Dollars and other valuable consideration paid to it by

**NVR MORTGAGE FINANCE INC., 1111 RYAN COURT, PITTSBURG, PA 15202**

(Assignee), the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, set over and convey unto Assignee that certain Mortgage/Deed of Trust executed by

**NICOLE J. JANOPOLIS, UNMARRIED**

to Assignor on property situated in the County of **COOK** State of **ILLINOIS**, and described in said Mortgage/Deed of Trust as follow, to wit:

**PROP ADD: 949 LAKE STREET UNIT F3, OAK PARK LGL: SEE ATTACHED**

which said Mortgage/Deed of Trust is recorded in the office of the Recorder/Register of Deed of said County and State on **October 21, 1993** **DOC 93846841 PIN 16-07-128-034-1025** together with the said Note herein described, and the money due or to become due thereon, with interest at the rate specified in said Note.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns, forever; subject only to the provisions in the said indenture of Mortgage/Deed of trust contained.

IN WITNESS WHEREOF Midland Financial Mortgages, Inc. has caused this instrument to be duly signed this day of **March 10, 1995**.

NO SEAL REQUIRED

MIDLAND FINANCIAL MORTGAGES, INC.

by: *John G. Burns*

Title: **John G. Burns Vice President**

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*25-50*  
*[Signature]*

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4-11-18-17

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2017

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UNIT F-3 IN HERITAGE MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 1/2 OF THE EAST 1/2 OF THE NORTH 1/2 OF LOT 14 AND THE WEST 20 FEET OF THE NORTH 1/2 OF LOT 15 IN KETTLESTRING'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26696315 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

16-07-128-034-1025

Commonly known as: 949 Lake Street Unit F3, Oak Park Illinois 60301

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STATE OF IOWA )  
                  ) ss.  
POLK County )

On this day of **March 10, 1995**, before me, a Notary Public in and for the County of **Polk**, state of **Iowa**, personally appeared **John G. Burns**, to me know, who, being by me duly sworn, did say that he is **Vice President**, Midland Financial Mortgages, Inc. and that said instrument was signed on behalf of said corporation, (no seal is required) by authority of its board of directors and the said **John G. Burns** acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.

Witness my hand and Notary Seal the day and year last above written.

Kimberly K. Rutherford  
Kimberly K. Rutherford

Notary Public in and for **Polk** County, State of **Iowa**  
My Commission Expires **December 16, 1996**.

Drafted by: Kimberly K. Rutherford



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