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Notary Public, State of Illinois My Commission Expires 10/27/96 95289140

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Prepared by: DEPT-11 RECORD TOR RECORD AND RETURN TO: \$0013 TRAN 5187 05/02/95 14:20:00 \$1814 \$ KB ★-95-28914 Banc One Morigage Corp. *--95-289140 COOK COUNTY RECORDER xisbixoonkaatiXxoonaaatkxxx 1600 E. NORTHERN AVENUE, #200 V784 PHOENIX, ARIZONA 85020 ATIN: INDIRECT SHIPPING ASSIGNMENT OF MORTGAGE LOAN #946948 For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, CHAPLER MORTGAGE COMPANY having its principal place of business at 2500 W. HIGGINS RD. #415 HOFFMAN ESTATES IL., 60195 does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having its office at 111 MONUMENT CIRCLE, INDIANAPOLIS, INDIANA 16277-0010, all right, title and interest in and to that certain Mortgage dated 4-21-95 and execution by BILLY D. WHITLEY AND PECCY L. WHITLEY, HUSBAND AND WIFE as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register County on as document number COOK applicable to the property therein described is follows: 95289139 SEE ATTACHED LEGAL DESCRIPTION 95289140 Permanent Index Number: 06-23-210-014 Property Address: 41 HAWTHORNE LANE, STREAMWOOD, THINOIS 60107 1995 Dated at as of this 21ST day of APR1 Assignor: CHARTER MORTGAGE COMPANY President Its: Secretary / Treasurer Its: ILLINOIS State Of County of BOONE I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, respectively of CHARTER MORTGAGE and George A. Moser that Orristine M. Altenberger COMPANY appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THIER HAND AND SEAL for the uses and purposes therein set forth. , 19gs Given under my hand and notary seal this 21ST day of APRIL. Notary PublicOFFICIAL SEAL' Instrument prepared by <u>\$/17</u> CAROL S. BARNES

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Property of Cook County Clerk's Office

LOT 1123 IN WOODLAND HEIGHTS UNIT 3, BEING A SUBDIVISION IN SECTION 2: TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINICPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, Coot Colling Clert's Office 528 ILLINOIS, ON JULY 14, 1960 AS DOCUMENT NUMBER 1931799.

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