

# UNOFFICIAL COPY

95290609

THIS INSTRUMENT WAS PREPARED BY:

James D. Benson  
c/o Chicago Title and Trust Company  
312-223-2188  
171 NORTH CLARK STREET  
CHICAGO 60601-3294



DEPT-01 RECORDING \$25.50  
T#0014 TRAN 5542 05/02/95 13:41:00  
45580 + JW \*-95-290609  
COOK COUNTY RECORDER

RELEASE DEED  
F.217 R1/95

Call  
JMB O

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COOK COUNTY RECORDER  
RECEIVED  
MAY 2 1995  
13:41:00

KNOW ALL MEN BY THESE PRESENTS, That CHICAGO TITLE AND TRUST COMPANY, a corporation of the State of Illinois, as Trustee in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

Dilip V. Thakrar & Chandrabala Thakrar, his wife, the heirs, legal representatives and assigns of the grantee or grantors herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of, Cook County, in the State of Illinois, as Document Number: 25 910 099 to the premises situated in the said County, State of Illinois, described as follows, to-wit:

(See Attached For Legal Description)

10711 5th Ave # 209  
Countryside IL 60525

together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

SEE BACK

25 57  
v.

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COOK COUNTY RECORDER

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[ ] RECORDER'S OFFICE BOX NUMBER 333

CITY

STREET

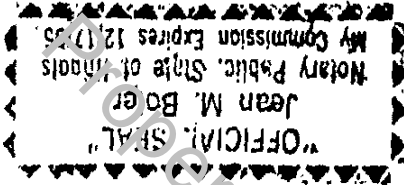
Chicago, IL. 60622

NAME

Standard Title

[ ] MAIL TO:

FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF  
ABOVE DESCRIBED PROPERTY HERE



*Jean M. Bolger*  
Notary Public  
Date 3/17/95

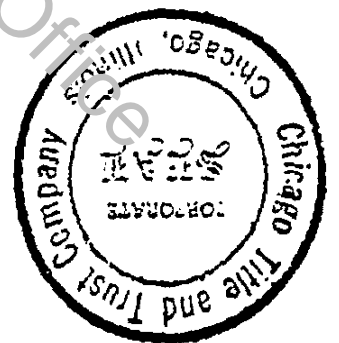
Given under my hand and Notarial Seal

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Assistant Vice-President and Assistant Secretary of the CHICAGO TITLE AND TRUST COMPANY, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice-President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

COUNTY OF COOK

SS.

STATE OF ILLINOIS.



as Trustee as aforesaid.

CHICAGO TITLE AND TRUST COMPANY

(Date) 3/17/95

*James J. ...*  
Assistant Vice-President  
*...*  
Assistant Secretary

60906256

IN WITNESS WHEREOF, said CHICAGO TITLE AND TRUST COMPANY, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereunto affixed.

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## LEGAL DESCRIPTION RIDER

Blk. 0

UNIT NO. 202 as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"):  
That part of Lots 2 and 3 in Highlands Farms Subdivision of that part of the West half of the Northeast quarter of Section 29, Township 38 North, Range 12, East of the Third Principal Meridian lying South of Fifth Avenue described as follows: commencing at the intersection of the North line of the Fifth Avenue Cutoff with the West line of the East 175.0 feet of said Lots; thence Southwesterly along the Northwest line of said Fifth Avenue Cutoff a distance of 152.55 feet to a point; thence Northwesterly perpendicular to the last described line a distance of 26.0 feet to the point of beginning; thence continuing Northwesterly along the last described line a distance of 82.0 feet; thence Southwesterly perpendicular to the last described line a distance of 153.0 feet; thence Southeasterly perpendicular to the last described line a distance of 82.0 feet; thence Northeasterly perpendicular to the last described line 153.0 feet to the point of beginning, all in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration made by LaSalle National Bank, as Trustee under Trust No. 44283, recorded in the Office of the Recorder of Cook County, Illinois, as Document No. 22529478; together with an undivided 2.63% interest in said Parcel (excepting from said Parcel all the property and space comprising all the Units as defined and set forth in said Declaration and survey).

Mortgagor (s) also hereby grant (s) to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth both in the aforementioned Declaration and in that certain Declaration of Easements, Restrictions and Covenants for Edgewood Valley Community Association recorded as Document No. 22249106 (hereinafter referred to as "Community Declaration").

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration and Community Declaration the same as though the provisions of said Declaration and Community Declaration were recited and stipulated at length herein.

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