

UNOFFICIAL COPY

MAIL TO: _____

95290652

NAME & ADDRESS OF PREPARER:

PHH MORTGAGE

6000 ATRIUM WAY

MOUNT LAUREL, NJ 08094

- DEPT-01 RECORDING 923.50
- T#0014 TRAN 5543 05/02/95 14:13:00
- #5632 # JW *-95-290652
- COOK COUNTY RECORDER

USMC#: 3103249

STATE OF ILLINOIS

Know All Men by These Presents, That PHH US MORTGAGE of the County of BURLINGTON and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto MICHAEL GUIDO AND ARLENE GENTONI

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain mortgage bearing the date the 22nd day of JUNE A.D. 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book _____ Page _____ Document No. 455202, to the premises therein described, situated in the County of COOK, as follows to wit:

LOT 12 AND THE SOUTH 35 FEET OF LOT 11 IN BLOCK 5 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WITNESS COUNTY, ILLINOIS, and seal this 22 day of

MARCH 1995

Sandra Stone (Seal)
SANDRA STONE WITNESS

David L. Bemer (Seal)
David L. Bemer VICE PRESIDENT

Meg Orth (Seal)
MEG ORTH WITNESS

Susan Brown (Seal)
Susan Brown ASST. SECRETARY

X 14-08-205-025-1036

X 1052 w. Balmoral, Chgo, Ill. 7357
600640

#4176710
GIT

95290652

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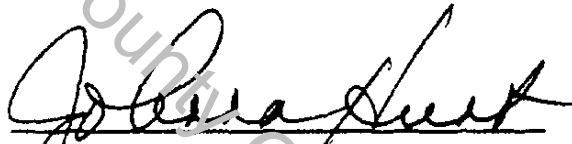
Notary Public

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

I, the undersigned, a Notary Public in and for and said County, in the State aforesaid, DO HEREBY CERTIFY THAT, DAVID L. BEMER and SUSAN BROWN personally know to me to be the same person(s) whose name(s) they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 22 day of MARCH, 1995.


Notary Public

(Seal)

JOANNA HUNT
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires August 5, 1998

My commission expires on _____, 19____.

95290652



GREATER ILLINOIS
TITLE COMPANY
BOX 116
Rittner