

UNOFFICIAL COPY

Release of Mortgage

95290971

#4178903
GIT

LOAN #: 0486345

PIF DATE: 03/30/95

PRN# 15-12-429-00057-1003

DOC #: 24 706 726

DEPT-01 RECORDING \$23.50
T40011 TRAN 6674 05/02/95 16:12:00
18360 # RV *-95-290971
COOK COUNTY RECORDER

FOR VALUE RECEIVED, the undersigned, certifies that a real estate mortgage now owned by it, dated OCTOBER 6, 1978 made by, MICHAEL P. MCCLINTOCK as mortgagor(s), to THE FIRST NATIONAL BANK OF CHICAGO, as mortgagee, recorded as Document Number 24 706 726 in the office of the Recorder of COOK County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the undersigned is hereby authorized and directed to release and discharge the same upon record. Property legally described as:

See Attached Legal Description
Property Address: 315 DES PLAINES UNIT 604, FOREST PARK, ILLINOIS 60130

MIDWEST MORTGAGE SERVICES, INC.

Date: April 11, 1995

By: Andrea Carroll Culea
Andrea Carroll Culea, Assistant Vice President

95290971

State of Illinois
County of DuPage

On April 11, 1995, the foregoing instrument was acknowledged before me, a notary public commissioned in DuPage County, Illinois, by Andrea Carroll Culea, Assistant Vice President of Midwest Mortgage Services, Inc., an Illinois Corporation, on behalf of the corporation.

Patricia Turman

Patricia Turman, Notary Public

My Commission Expires: 10/08/97



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

This instrument was prepared by Midwest Mortgage Services, Inc., 1901 S. Meyers Rd., Suite 300, Oakbrook Terrace, Illinois 60181.

23

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Release of Mortgage Page 2

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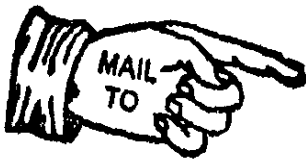
DOC #: 24 706 726

Property Address: 315 DES PLAINES UNIT 604, FOREST PARK, ILLINOIS 60130

BORROWER: MC CLINTOCK

Legal Description: UNIT NUMBER 604 IN THE CANTERBURY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 14 IN HALLEY'S SUBDIVISION OF BLOCKS 31 AND 32 AND THE NORTH 50 FEET OF BLOCK 33 (EXCEPT THE WEST 167 FEET THEREOF), ALL IN RAILROAD ADDITION TO HARLEM, IN THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 24267587, AS AMENDED; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

15-12-429-059 1003



Edward Dean
17 E. Crystal Lake
Crystal Lake, Ill.
60014

95290971

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