95290138

CAUTION. Consult a lawyer before using or acting under this form, Neither the publisher nor the select of this form makes any warranty with respect thereto, including any warranty of merchantability or filmess for a particular purpose

FOR THE PROTECTION OF THE

DEPT-01	RECOR	DING			\$23. ()(
T#0004	TRAN	6610	05/02/9	95 14	22:00	
			-95-	-29	013	8
CHUK	COUNT	YRF	'ORDER			

\$20.00

Above Space For Recorder's Use Only

DEPT-10 PENALTY

INUSI WAS FILED.	
KNOW ALL MEN BY THESE PRESENTS, That BRIGIDO SALGA	DO
of the County of COOK and State of ILLINOIS for and in consideration of	the payment of
he indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation	of all the notes
hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, of	do hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CARMEN_VILLANUEVA	
NAME AND ADDE	
neirs, legal representatives and assigns, all the right, title, interest, claim or demar	
may have acquired in, through or by a ce tain MORTGAGE, bearing date t	heloth day of
APRIL , 1994, and recorded in the Recorder's Office of COOK County,	
Illinois, in bookn/a of records, on pagen/a_, as doc, ment No94843324, t	
herein described as follows, situated in the County of	, State of
Illinois, to wit:	
LOT 27 IN BLOCK 4 IN PICKETT'S SECOND ADDITION TO CHICAGO BEING LOT ASSESSOR'S DIVISION OF PART OF THE NORTH HALF OF SECTION 6, TOWNSHIP 3 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.	
CERTAIN. MEETING	
05000100	75.
952901 23	
	0
ogether with all the appurtenances and privileges thereunto belonging or appertaining.	
the stiff.	
Permanent Real Estate Index Number(s): 17-06-209-045-0000 VOLUME 583	: · · · · · · · · · · · · · · · · · · ·
Address(es) of premises: 1420 NORTH WOOD STREET, CHICAGO, I	LLINOIS
	00
Witness MX hand and seal , this S day of Olemfor FICIAL SEAL" EGO R. FANGEL Y PUBLIC, STATE OF ILLINOIS MMISSION EXPIRES 7/21/98 BRIGIDO SALGADO	19 7 9
	(SEAL)
his instrument was prepared by	
(NAME AND ADDRESS)	<i>2</i> ~

Œ)
	•
Ć.	١
Œ)
ড়	2
0	Z
Ī.	3
Q	2

LESTON

LESTON GIVEN under my hand and MOTABIAL нескинивыканаска час. Акабоопану микоозанкониники бог the uses and purposes therein set forth. ри ваминика де дажини домина домина домина домина домина домина домина вамина домина портиви портиви домина домин signed and de ivered the said instrument анкмикака камминимик ханахминими хамминими хамминими ed same persong whose namegaggg aubscribed to the foregoing instrument, appeared before me this day in person in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BRIGIDO SALGADO a notary public THE UNDERSIGNED COUNTY OF

LEGAL FORMS

RECORDER OF DEEDS, COOK COUNTY GEORGE E. COLE®

SOX 430 AT THE OFFICE OF THE

MAIL TO:

UNOFF

APPRESS OF PROPERTY

CHICAGO ILLINOIS

1420 NORTH WOOD STREET

CARMEN VILLANUEVA

TO

BRIGIDO SALGADO

RELEASE DEED

207 UNOFFICIAL COPY

State of Illinois)
County of COOK)SS
1, THE UNDERSIGNED , a Notary Public in and for said County
and State, do hereby certify that BRIGIDO SALGADO
, personally known to me to be the same person(x) whose
name (w) IS subscribed to the foregoing instrument, appeared before me this
day in person and acknowledged thathe_ signed and delivered the said
instrument as free and voluntary act, for the uses and purposes
therein set forth.
Given under my hand and official seal, this 15th day of DECEMBER ,1994.
A Comment of the comm
Lange Company Die on Pe Cangel
Notary Public 19
Sold Die and Country
2000

UNOFFICIAL COPY

Property of Cook County Clerk's Office