

RELEASE OF MORTGAGE

Loan No. OC 379644

THE ABOVE SPACE FOR RECORDER USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
LASALLE TALMAN BANK F.S.B.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JAMES L. LYNCH AND WIFE MARY ANN

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 27106933 to the premises therein described to-wit:

LOT 15 IN BLOCK 23 IN THIRD ADDITION TO MINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NROHT, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINIOS

DEPT-01 \$23.00
T49999 TRAN 7934 05/02/95 15:59:00
#4084 \$ AH *-95-290269
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

Property Address: 804 S MOZART CHGO, IL 60652
Permanent Index Number 19-36-117-034



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or its successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 2ND day of NOVEMBER, 1994.

LASALLE TALMAN BANK FSB

Attest: April Pickett
Consumer Loan Officer

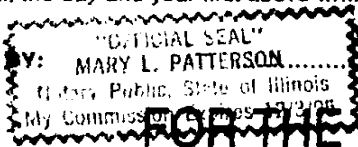
By: Mary L. Patterson
Assistant Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

95290269

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth. GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY: MARY L. PATTERSON
LASALLE TALMAN BANK FSB
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641



Mary L. Patterson
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____
Mail to:
JAN WINTER
P.O. Box 583
Palos Hts., IL 60463

IGOR TITLE INSURANCE
BOX 15

23.00
PEN 20.00

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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