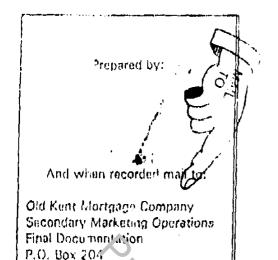
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Grand Ropids, M. 20501-0204

DEPT-01 RECORDING \$23.50
150013 TRAN 5198 05/02/99 16:47:00
1946 * KB # 95-291426
COOK COUNTY RECORDER

30) 3 (0) 2015/22 (ev)

Acorporation Assignment of Real Estate Mortgage

Patricia m. Barber to U.S.A. Mortgage Corporation organized under the laws of Illinois

a corporation and whose principal place of husiness is

7234 W. North #411 Planwood Pack Illinois 60635
and recorded in Liber page(s) Page(s) County Records.
State of described hereinafter as follows:

The South 22 Feet of Lot 8 and Lot 9 (except the south 42 feet) in block 2 in Clybourn's addition to Ravenswood in the North West 1/4 of the south east 1/4 of section 7, township 40 north, range 14 east of the third principal meridian, in Cook County, Illinois

PINE 14-07-401-013-0000 5120 NORTH WOLCOTT, CHICAGO, IL 60640, TOGETHER with the note or notes therein described or referred to, the money due and to occupe due thereon with interest, and all rights nearned or to seeme under said Real Fistate Mortgage.

STATE OF 104 + NO 15

COUNTY OF (COX

Its:

On Ayer, 128, 1965 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Minnal L. Edelstein known to me to be inc. President, known to me to be

and faction Timether. , known to me to be yethered of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said intrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that belshe asknowledges said instrument to be the free act and deed of said corporation.

By:
William Pedro Timothee

Notary Public Sonace L. Gerffrede

County, Cook

My Commission Expires 6/26.97

OFFICIAL SEAL
BONNIE L. GIOFFREDI
NOTARY PUBLIC, STATE DE ILLINOIS
MY COMMISSION EXPIRED 6:35-97

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