

95291245

. DEPT-01 RECORDING \$25.50
. T00000 TRAN 1503 05/02/95 16:18:00
. 45595 0 C.J. #-95-291245
. COOK COUNTY RECORDER

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST OF AMERICA MORTGAGE COMPANY all the rights, title and interest
of undersigned in and to that certain Real Estate Mortgage dated MAY 1, 1996
executed by HYMEN ROSEN AND HATTIE ROSEN, AS HUSBAND AND WIFE

to
FIRST OF AMERICA BANK-ILLINOIS, N.A.
a corporation organized under the laws of UNITED STATES OF AMERICA
and whose principal place of business is 2595 WAUKEGAN RD, BANNOCKBURN, IL 60014
and recorded as Document Number _____, in COOK
County Records. State of ILLINOIS and described hereinafter as follows:

SEE ATTACHMENT A TO ASSIGNMENT

First AMERICAN TITLE order # CN 7275

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Original Mortgage Amount was \$ 150,000.00

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IN WITNESS WHEREOF, said assignor has caused this instrument to be signed by its
CLOSING SPECIALIST _____ and its corporate seal to be hereunto affixed this
MAY 1, 1996 _____.

IN THE PRESENCE OF:

Rebecca Gray
REBECCA JORAY
Marisa Arnold

FIRST OF AMERICA BANK
ILLINOIS, N.A.

BY: [Signature]
ROBERT S NIEMI

ITS: CLOSING SPECIALIST _____

STATE OF ILLINOIS

COUNTY OF LAKE

On this 1ST day of MAY in the year of, 1996 before me, a Notary Public in and for said County, appeared ROBERT S NIEMI, to me personally known, who being by me duly sworn, did say that he/she is the CLOSING SPECIALIST of FIRST OF AMERICA BANK-ILLINOIS, N.A. the Corporation named in and which executed the within instrument; and that said instrument was signed and sealed in behalf of the Corporation; and he/she acknowledged said instrument to be the free act and deed of said Corporation.

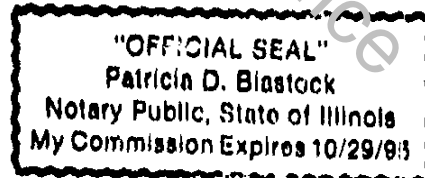
Mortgage Loan Account # 0734949, 95030235

THIS INSTRUMENT DRAFTED BY:
JACKIE JACKSON
FIRST OF AMERICA MORTGAGE COMPANY
116 E. WASHINGTON ST.
BLOOMINGTON, IL 61701

Return to:

FIRST OF AMERICA MORTGAGE COMPANY
116 E. WASHINGTON ST.
BLOOMINGTON, IL 61701
ATTN: HOMELIGHT CENTRAL CLOSING

Patricia D. Blastock



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ATTACHMENT A

PARCEL 1:

UNIT 303 BUILDING A IN GROVE TERRACE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN GROVE TERRACE SUBDIVISION, BEING A SUBDIVISION IN SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 02, 1988 AS DOCUMENT 88401631, AS AMENDED FROM TIME TO TIME IN COOK COUNTY ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES 46 AND 47, LIMITED COMMON ELEMENTS AS DEFINED OF THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 88401631.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED MARCH 29, 1988 AS DOCUMENT NUMBER 88128819.

TAX# 03-04-400-034-1021

Cook County Clerk's Office
95291215

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