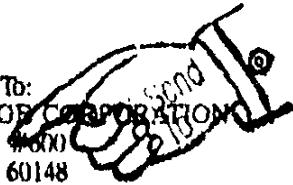


UNOFFICIAL COPY

When Recorded Return To:
ACCUBANC MORTGAGE CORPORATION
1 EAST 22ND STREET, #600
LOMBARD, ILLINOIS 60148



95291279

. DEPT-01 RECORDING \$23.50
. T40000 TRAN 1503 05/02/95 16127100
. \$5630 + C J * -95-291279
. COOK COUNTY RECORDER

ASSIGNMENT OF SECURITY INSTRUMENT

Data ID No: 654
Loan No: 02529436
Borrower: PHILIP J. CALLAHAN
Permanent Index Number: 05-33-405-001

Date: April 28, 1995

FIRST AMERICAN TITLE (082681) DFRS

Owner and Holder of Security Instrument ("Holder"):

MORTGAGE RESOURCE GROUP INC., A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:

ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,
12377 MERIT DR, #600, PO BOX 809089
DALLAS, TEXAS 75251

95291279

Security Instrument is described as follows:

Date: April 28, 1995
Original Amount: \$ 215,100.00
Borrower: PHILIP J. CALLAHAN MARRIED TO ROBIN J. CALLAHAN (SIGNING SOLELY
Lender: MORTGAGE RESOURCE GROUP, INC. FOR THE PURPOSE OF WAIVING
Mortgage Recorded or Filed on _____ (NON-LEAD RIGHTS)
as Instrument/Document No. 95291279
in Book _____, Page _____
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS

Property (including any improvements) Subject to Lien:

LOT 1 (EXCEPT THE SOUTHERLY 50 FEET) IN STEINER'S SUBDIVISION OF LOT 1 (EXCEPT THE WEST 33 FEET THEREOF) IN BLOCK 7, IN WILMETTE VILLAGE IN SECTION 33, TOWNSHIP 42 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1469 WILMETTE AVENUE, WILMETTE, ILLINOIS 60091

TAX# 05-33-405-001

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

2350

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UMCBKAL

(Page 2 of 2)

Prepared by: Middleberg Riddle & Gianna
2323 Bryan Street, Suite 1600
Dallas, Texas 75201
(214) 220-6300

OFFICE SEAL
KRAISTINE KING
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/12/96

My commission expires: 11/12/96
Notary Public in and for _____

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 28TH day of APRIL, 1995.
BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared CYNTHIA GRABLE, OPERATIONS OFFICER AS ATTORNEY IN FACT FOR ASSIGNOR known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MORTGAGE RESOURCE GROUP, INC., A Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purpose and consideration therein expressed, and in the capacity therein stated.

State of ILLINOIS
County of DUPAGE
By: Cynthia Grable
CYNTHIA GRABLE
OPERATIONS OFFICER
(Printed Name and Title)
MORTGAGE RESOURCE GROUP, INC. BY
ACQBANC MORTGAGE CORPORATION AS ITS
ATTORNEY IN FACT

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

6476226