

1 NO OF ADDITIONAL SHEETS | STATE  
1 | ILLINOIS

STATE BRANCH AGENCY NO  
1000

DATE FOR FILING OFFICER  
(Date, Time, Number, and Filing Office)

2 DEBTOR(S) (LAST NAME FIRST) AND ADDRESS  
Robert W. Paschman  
1319 Crain  
Evanston, IL 60202

3 SECURED PARTY(IES) AND ADDRESS(ES)  
Comerica Bank-Illinois  
10101 West Grand  
Franklin Park, Illinois 60111  
Attn: Loan Department/Check Review

PROPERTY DESCRIPTION

4 NAME AND ADDRESS(ES) OF ASSIGNEE(S) (IF ANY)

CHECK IF APPLICABLE  
 a. Products & collateral are also covered.  
 b. Collateral was brought into state subject to a security interest in another jurisdiction.

DEPT OF RECORDING  
#6666 TRNN 3318 05/03/95 15:47:00  
#7028 # 95-292583  
COOK COUNTY RECORDER

7. THIS FINANCING STATEMENT COVERS THE FOLLOWING TYPES (OR ITEMS) OF PROPERTY:

Assignment of entire beneficial interest, including the power of direction and to that certain trust of which American National Bank, Successor to State Bank of Lake Zurich, was appointed and is acting as Trustee, created and evidenced by Trust Agreement dated 12/01/88 and known as Trust No. 88-0056, and all proceeds of the collateral including proceeds of all insurance policies on the real estate subject thereto.

By: Robert W. Paschman  
Robert W. Paschman  
SIGNATURE(S) OF DEBTOR(S)

By: Jack Steinmetz  
Comerica Bank-Illinois  
Jack Steinmetz  
SIGNATURE OF SECURED PARTY OR ASSIGNEE OF RECORD  
1ST V.P.  
Its: First Vice President

UNOFFICIAL COPY

Office of  
County Clerk

# UNOFFICIAL COPY

EXHIBIT

*Property Address*  
Borrower: Robert W. Peschman (SSN: 356-40-0153)  
1319 Crain Street  
Evanston, IL 60202

Lender: Comerica Bank-Illinois ABA#071922544  
Branch #5843-Lake Zurich  
3044 Rose Street  
Franklin Park, IL 60131

95292583

This exhibit is attached to and by this reference is made a part of the Letter of Direction to Trustee, dated April 14, 1995, and executed in connection with a loan or other financial accommodations between Comerica Bank-Illinois ABA#071922544 and Robert W. Peschman.

## REAL PROPERTY DESCRIPTION.

PARCEL 1: THAT PART OF LOT 2 IN BLOCK 1 IN NATE AND ADAMS ADDITION TO EVANSTON BEING A SUBDIVISION OF THE SOUTH 8.7 ACRES OF LOT 4 IN F.H. BENSON'S SUBDIVISION OF THE NORTH PART OF THE EAST 1/2 OF THE NE 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OTHER LANDS; ALSO THE NORTH 8.44 ACRES OF LOT 4 OF ASSESSOR'S SUBDIVISION OF THE NE 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH AND ADJACENT TO THE LAST DESCRIBED PIECE, DESCRIBED AS FOLLOWS: COMMENCING AT THE SW CORNER OF LOT 2; THENCE EAST 112 FEET; THENCE NORTH 95 FEET TO A POINT WHICH IS 108.13 FEET EASTERLY OF THE WEST LINE OF LOT 2; THENCE WEST 108.13 FEET TO A POINT ON THE WEST LINE OF SAID LOT 2 WHICH POINT IS 95.08 FEET NORTH OF THE SW CORNER OF SAID LOT 2; THENCE SOUTH ON THE WEST LINE OF SAID LOT 2 95.08 FEET TO THE PLACE OF BEGINNING ALL IN COOK COUNTY, ILLINOIS. PARCEL TWO: THE NORTH 16 FEET OF THAT PART OF LOT 2 IN BLOCK 1 IN NATE AND ADAMS' ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE SOUTH 8.7 ACRES OF LOT 4 IN F.H. BENSON'S SUBDIVISION OF THE NORTH PART OF THE EAST 1/2 OF THE NE 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OTHER LANDS, ALSO THE NORTH 8.44 ACRES OF LOT 4 OF ASSESSOR'S SUBDIVISION OF THE NE 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, LYING SOUTH & ADJOINING THE FIRST DESCRIBED PIECE ALL BEING IN THE TOWN OF EVANSTON, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SW CORNER OF LOT 2, THENCE EAST ON THE SOUTH LINE OF LOT 2 (BEING THE NORTH LINE OF CRAIN STREET) 112 FEET, THENCE NORTH 111.0 FEET TO A POINT WHICH IS 107.48 FEET EASTERLY OF THE WEST LINE OF SAID LOT 2, THENCE WEST 107.48 FEET TO A POINT ON THE WEST LINE OF SAID LOT 2, WHICH POINT IS 111.09 FEET NORTH OF THE SW CORNER OF SAID LOT, THENCE SOUTH ON THE WEST LINE OF SAID LOT 2, 111.09 FEET TO THE PLACE OF BEGINNING.

Pin # 10-24-2000-031 & 032

Lexis Document Services  
135 S. LaSalle Street, Suite 2004  
Chicago, IL 60603

95292583  
220

UNOFFICIAL COPY

6/12/2013 10:10:10 AM

Property of Cook County Clerk's Office

6/12/2013