Darlene Green 1801 Art Museum Drive Jacksonville, Florida 32207

ABSIGNMENT OF MORTGAGE

That EquiCredit Corporation of Illinois,

a corporation existing under whether the many the least the contract to the the laws of the State of Illinois, in consideration of the sum of ten dollars (\$10.00) and other valuable considerations received from, EquiCredit Corporation of America, 12 12 Arrests 180, and 18 314 does hereby assign and transfer the mortgage(s) set forth below, including the note and debt described in such mortgage(s) (and any beneficial interest therein), and all monies due or to become due thereon to, EquiCredit Corporation of America.

Original Principal Sum Recorded in Official Record Book Of: COOK COUNTY, IL A/C # Date Name 4502431 ERICA BROWN-HOWARD AKA ERICA HOWARD AND MICHAEL HOWARD, MARKJED TO EACH OTHER, AS JOINT TENANTS 12/16/94 57000.00 Doc# 95-201494

SEE REVERSE FOR LEGAL DESCRIPTION

The second second

DEPT-01 RECORDING

T#0008 TRAN 1527 05/03/95 11:29:00 \$7988 ± JB +-95-29276₽

\$23.50

COOK COUNTY RECORDER

95232700

Address: 4820 W. SUPERIOR CHICAGO IL 60644

304 COUNTY C IN WITNESS WHEREOF, the assignor has caused this instrument to be executed on this 23rd day of December, 1994.

Equicredit Corporation of Illinois

(Corporate Seal)

Hanapel P esident)

Attest:

Crews (Assistant Secretary)

STATE OF FLORIDA)

The foregoing instrument was acknowledged before me this 23rd day of December, 1994, by L. Hanapel, Sr. Vice President and M. Crews, Assistant Secretary of Equicredit Corporation of Illinois, a Illinois corporation, on behalf of the corporation.

0,74

My commission expires:

Notary Public, State of Florida At Large

> TERESA D. SMITH Notary Public, State of Florida My comm. expires July 25, 1998 Comm. No. CC 395105

Address of Assignee: EquiCredit Corporation of America c/o EquiCredit Corporation of Illinois 1801 Art Museum Drive Jacksonville, Florida 32207

95 - 1422 423

Laseril 150

UNOFFICIAL COPY

LOT 14 AND THE EAST 1/2 OF LOT 15 IN BLOCK 5 IN THE RESUBDIVISION OF BLOCKS 5, 8 AND 9 IN GEORGE C. CAMPBELL'S SUBDIVISION OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

P.I.N. 16-09-204-024-0000

Op Op Coc

95292730

JUNIT CLOURT OFFICE