

UNOFFICIAL COPY

FROM: KINGSHURY, ROBERT V

95292786

TO: PNC MORTGAGE CORP. OF AMERICA

MORTGAGE DATED 94 09 11
MORTGAGE FILED
MORTGAGE RECORD 94 09 06
V P #94-585351
MORTGAGE REFILED
MORTGAGE RRECORD
V P #
IN THE RECORDER'S OFFICE OF
COOK COUNTY

ORIGINAL DEBT. \$67,000.00
ASSIGN TO: ANCHOR MORTGAGE SERVICES, INC.

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT PNC MORTGAGE CORP. OF AMERICA, WHOSE ADDRESS IS 700 DEERPATH DRIVE, VERNON HILLS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY ANCHOR MORTGAGE SERVICES, INC.

231 EAST AVENUE
ALBION, NY 14411

DEPT-01 RECORDING \$23.50
T#0008 TRAN 1538 05/03/95 11:42:00
48014 + JB *--95-292786
COOK COUNTY RECORDER

ASSIGNEE,
THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS PLACED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF FREDDIE L. JOHNSON (ASSISTANT) SECRETARY ON THIS 22 DAY OF OCTOBER, A.D., 1994.

95292786

(CORPORATE SEAL)

PNC MORTGAGE CORP. OF AMERICA

Freddie L. Johnson
(ASSISTANT) SECRETARY
FREDDIE L. JOHNSON

STATE OF ILLINOIS)
COUNTY OF LAKE) SS

ON THIS THE 22 DAY OF OCTOBER, 1994.
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED FREDDIE L. JOHNSON WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

(SEAL)

Kelly C. Main
KELLY C. MAIN
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT WAUKEGAN

EXPIRATION DATE 01/22/97

NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 01/22/97



Prepared By and Returned To:
Qualtek
1750 Deerpark Drive
Vernon Hills, IL 60061

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PARCEL 1: LOT 21350 AND THAT PART OF LOT 21349 LYING NORTH OF A LINE FROM A POINT IN THE WESTERLY LINE OF LOT 21349 0.69 FEET SOUTHERLY OF THE NORTH WEST CORNER THEREOF TO A POINT IN THE EASTERLY LINE OF LOT 21349 0.85 FEET SOUTHERLY OF THE NORTH EAST CORNER THEREOF IN WEATHERSFIELD UNIT 21 'D' TOWNHOUSE SUBDIVISION IN THE SOUTH WEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER LR 2880010 ON JULY 7, 1976, AND ALSO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 23549103 ON JULY 7, 1976 IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENT DATED JUNE 21, 1976 AND RECORDED AS DOCUMENT NUMBER 23549104, ALL IN COOK COUNTY, ILLINOIS.

PIN: 07-28-310-069 AND 07-28-310-068

1047 Shannock Ln.
Schaumburg IL 60193

Cook County Clerk's Office
19281780

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