

UNOFFICIAL COPY

FROM: TROMBETTA, RALPH
 TROMBETTA, ROSE M
 WHITNEY, MARGARET L

LOCAL NUMBER 94-03-152
 MORTGAGE DATED 94-03-18
 MORTGAGE FILED
 MORTGAGE RECORD 94-03-25
 V P #94273569
 MORTGAGE REFILED
 MORTGAGE RERECORD
 V P #
 IN THE RECORDER'S OFFICE OF
 COOK COUNTY

TO: PNC MORTGAGE CORP. OF AMERICA

95292795

ORIGINAL DEBT. \$45,000.00 STATE OF IL
 ASSIGN TO: ANCHOR MORTGAGE SERVICES, INC.

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT PNC MORTGAGE CORP. OF AMERICA, WHOSE ADDRESS IS 700 DEERPATH DRIVE; VERNON HILLS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY ANCHOR MORTGAGE SERVICES, INC.

231 EAST AVENUE
 ALBION, NY 14411

DEPT-01 RECORDING \$23.50
 T#0008 TRAN 1538 05/03/95 11:44:00
 #8023 # JB # - 95 - 292795
 COOK COUNTY RECORDER

THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF LYNN M. RADTKE (ASSISTANT) SECRETARY ON THIS 22 DAY OF OCTOBER, A.D., 1994.



PNC MORTGAGE CORP. OF AMERICA

95292795

Lynn M. Radtke
 (ASSISTANT) SECRETARY
 LYNN M. RADTKE

STATE OF ILLINOIS)
 COUNTY OF LAKE) SS

ON THIS THE 22 DAY OF OCTOBER, 1994, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED LYNN M. RADTKE WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

(SEAL)

HELEN C. FINKLER *Helen C. Finkler*
 NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT DEERFIELD

EXPIRATION DATE 03/11/96

Helen C. Finkler
 Notary Public
 700 Deerpath Drive
 Vernon Hills, IL 60051

2350

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RECEIVED

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LOT 401 IN BRICKMAN MANOR 2ND ADDITION UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 03-25-112-011

1331 PEARtree Ln.
Mount Prospect IL 60056

95292755

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