Know all Men by these Presents, that the

DOUGLAS SAVINGS BANK

	95292874		
a corporation existing under	the laws of the .State.of. 1111nols, for and in		
consideration of one dollar,	and for other good and valuable considerations, the receipt whereof		
is hereby confessed, does he	ereby Remise, Convey, Release and Quit-Claim unto		
Jahm.TWhanker.and.Aut	administer M. Wheelers Als wife		
of the County of Cook and S	tate of Illinois, all the right, title, interest, claim or demand whatsoever		
it may have acquired in, throu	igh or by a certain mortgage deed bearing date the(.1)		
ofMarch, A. D. 1978, and recorded in the Recorder's office of Cook County,			
	k of Records, on page as Document		
2002/7/	d a certain Assignment of Rents bearing date the7.11 day		
	., A. D. 1978, and recorded in the Recorder's office of Cook County,		
	of Records, on page, as Document		
2002/75			
	the premises therein described, situated in the County of Cook and State		
of Illinois, as follows, to wit:	R (EXCEPT THE SOUTN TO FEET THEREOF) ~ (264)		
THE SOUTH 25 FEET OF LOT	TWO HUNDRED SIXTY THREE (263)		
<u> </u>	THE THE PARTY A CURPATURETON OF DARM OF THE COUPERACE		
ONAPPER (1) OF SECTION 31	YMONT TERRACE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST AND ART OF THE SOUTHWEST QUARTER (1) OF SECTION 32, TOWN-		
	EAST OF THE THIRD PRINCIPAL MERIDIAN.		
P.T.I.N 03-32-310-036-000			
Property Address: 726 S.	Evergreer , Arlington Heights, F119E6T-16666R0 TOR \$27.00		
Instrument prepared by:	, \$1970 ¢ CT №-95-292874		
John B. Grabowski 14 N. Dryden, Arlington H	COME COUNTY STRONGS		
	e said Douglas Savings Bank		
	these presents to be signed by itssald President, and attested		
	by its said Secretary, this 31st day		
	of December		
	DOUGLAS SAVINGS BANK 95292874		
	DOUGLAS SAVINGS DANK		
	By: John & Brahmachi President		
e e e e e e e e e e e e e e e e e e e	Allest Malara Ma Sternall Secretory		
STATE OF ILLINOIS SS.			
COUNTY OF COOK	the undersigned a Notary Public in and 10' said County		
i, the State State of DO HEBERY	CERTIFY that John B. Grabowski personally known to me to be		
the sold Presi	dent of theDauglas Savings Bank a Corporation organized		
and existing under the la	aws of the State of Illinois		
	, personally known to me to be the Stid Secretary of said corpor-		
ation whose names are subscribed t	o the foregoing instrument, appeared before me this day in person and severally		
	acknowledged that as such		
	signed and delivered the said instrument of writing as SB.Ld President and		
	sa.fd Secretary of said corporation and coused the corporate seal of said		
	corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free		
"OFFICIAL SEAL"	and voluntary act and deed of said corporation for the uses and purposes therein set forth.		
KATHRYN F. OLSEN			
are Pushe. State of Illinois Commission Expires 3.4.1992	of December A. D. 19.90		
Contrata contra de de citado a que a de de contra de con	W 10 000 07.00		
	Tathour I Olsen		
	NOTARY PUBLIC		
COD THE DOOTERTION OF	THE DUNCE THE DELEXCE CHAIL DE ELLED WITH THE 👭		

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

95292874

Release of Mortgage

BY CORPORATION

Proberty of Cook County Clerk's Office

DEFT-11 RECORD TOR \$27.00
1+0013 TRAN 5210 05/03/95 12:17:00
\$1970 \$ CT *-95-292874
COOK COUNTY RECORDER

MR. & MRS. JOHN WHEELER 126 S. EVERGREEN ARLINGTON HEIGHTS, IL 60005

UNOFFICIAL COPY

THIS IS TO CERTIFY, That the conditions of a certain mortgage bearing date of

SATISFACTION OF MORTGAGE

	August 31st. 19 70, given by COSMOPO	HITAN NATIONAL BANK OF CHICAGO TRUST NUMBER	
	19235 to secure	the payment of \$ 34,750,007 to be and recorded	3.50
		COOK CPHILL NOTIFIED TO A CO.	
N	fully complied with, and the same is hereby satisfic	ed and discharged.	*
10	NOCUMENT NUMBER LR 2520732	・ 1971 に CTC Re・サンクラス Funes Figure COOK COURTY ST CORDER	75
11/	Signed this7th day of _ Feb	rigry 1995 Com Short Streether	
W.	In presence of	Bell Federal Sayings & Lonn Association	
11,00	in presence of	10.00	
10	Clia Seraa	All-Elima	
17	Ella Segura	Lenter A. Fleming Vire Prouldent	
(V)		-1"	
1,1		(=(-1/2)/-)()	
1	- Whole of that a	The Control of the Co	
(N)	Lucia Zavala	Todd C. Sholeen, Assistant Secretary	
2/	Wist - H. 94	209694	
Jel .	· · · · · · · · · · · · · · · · · · ·		
14	STATE OF ILLINOIS, COOK COR	CTY, SS	
1	Before me, a Notary Public in and for sale		4
)		ecident of the said Corporation, who acknowledged	ÇŢ
,	that they did sign said instrument as such officers o	f saic corporation on behalf of said grantor corporation	1
₹	and by authority of its Board of Directors; and that	said instrument is the voluntary act and deed of the said	
7	•	t and deed if said grantor corporation for the uses and	4
	purposes therein expressed. In testimony whereof I have hereunto sub-	scribed my name and affixed my official seal the 7th	Ų.
	day of February , 19 95.		
		CONTRACTOR STORY	
	18/ ₁	for /1 (May) ser DIARY PUPLIC, STATE O HIMON }	
	THIS INSTRUMENT PREPARED BY 190	My Commission Expires 10.19 '07	
		otary Public Karén A. Modite Www.	
1	1015 EUCLID AVENUE CLEVELAND, OH 44115		
ů.		th Nine (9)) in Block One part of the	
	Lot Seventy Five (75) (except the Sou feet thereof) and Lot Seventy Six (76	th Nine (9)	
	(1) inLincoln, A subdivision of that	part of the	
	South East Quarter (1/4) of the South	East Quarter	
	(1/4) of Section Thirty Six (360), To		
	Eight (38) North, Range Fourteen (14)		
	Third Principal Meridian lying North	and East of the	

Parcel #20-36-421-001-0000

Lake Shore and Michigan Southern Railway Company's

Righ of Way, in Cook County, Illinois.

123.50

UNOFFICIAL COPY

Don't Or Colling (AR DEPT-11 RECTIRD TOR

123. 1:0013 TRAN 5211 05/03/95 12:59:00 \$1971 \$ CY = 95-29287. COOK COUNTY RECORDER

606/9