

UNOFFICIAL COPY

FROM: CUNNINGHAM, JAMES R
 CUNNINGHAM, DAWN A
95293728

TO: PNC MORTGAGE CORP. OF AMERICA
 FKA SEARS MORTGAGE CORPORATION

ORIGINAL DEBT. \$150,800.00
 ASSIGN TO: ANCHOR MORTGAGE SERVICES, INC.

LOAN NUMBER: 000206312
 MORTGAGE DATED: 93-07-29
 MORTGAGE FILED:
 MORTGAGE RECORD: 93-08-03
 V P #93604585
 MORTGAGE RFILED:
 MORTGAGE RRECORD:
 V P #
 IN THE RECORDER'S OFFICE OF
 COOK COUNTY
 STATE OF IL

ASSIGNMENT OF MORTGAGE

95293728

KNOW ALL MEN BY THESE PRESENTS, THAT PNC MORTGAGE CORP. OF AMERICA, WHOSE ADDRESS IS 700 DEERPATH DRIVE, VERNON HILLS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY ANCHOR MORTGAGE SERVICES, INC.

DEPT-01 RECORDING \$23.50
 T#0008 TRAM 1574 05/03/95 14:19:00
 #8097 JB *-95-293728
 COOK COUNTY RECORDER

237 EAST AVENUE
 ALBION, NY 14411

THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF FREDDIE L. JOHNSON (ASSISTANT) SECRETARY ON THIS 22 DAY OF OCTOBER, A.D., 1994.

(CORPORATE SEAL)

PNC MORTGAGE CORP. OF AMERICA

Freddie L. Johnson
 (ASSISTANT) SECRETARY
 FREDDIE L. JOHNSON

STATE OF ILLINOIS)
 COUNTY OF LAKE) SS

ON THIS THE 22 DAY OF OCTOBER, 1994. BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED FREDDIE L. JOHNSON WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

(SEAL)

KELLY C. MAIN
 NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT WAUKEGAN

EXPIRATION DATE 01/22/97

"OFFICIAL SEAL"
 KELLY C. MAIN
 NOTARY PUBLIC, STATE OF ILLINOIS
 My Commission Expires 01/22/97

For and Behalf To:
Dr. Wallington
 PNC Mortgage Corp. of America
 700 Deerpath Drive
 Vernon Hills, IL 60061

2350

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03/14/2011

03/14/2011

Property of Cook County Clerk's Office

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LOT 227 IN STAPES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4
OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS

PIN # 07-35-209-007-0000

788 CARDINAL LN.

EMM GRACE VILLAGE DR 60007

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