\$25.50

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. #4558 + AH H-95-293810

COOK COUNTY RECORDER

TRUSTEE'S DEED - ...

THE PNDENTURE, made this 24th day of April, 1995 between First Bank National Association, a National Banking Association, of Chicago, Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said Bank to pursuance of a Trust Agreement dated the 10th day of December, 1993 and known as Trust Number 9770 of the First Pos and Racquer and Churlemain Onebucco, as properly (les) of the Second Part.

Address of Grantee(s) 1029 to lefa, Fik Grove

102 to lefa, Fik Grove

103 between First Bank National Association, a National Association, a National Banking Association, and Churchenging Association and Churchenging Association and Churchenging Association and Churchenging Association as Trust Association and Churchenging Associa

WITNESSETH, that Party of the First Part, in consideration of the sum of Ten and no/100 Dollars, (\$10.00) and other good and valuable consideration jp hand paid, does hereby convey and quitclain unto said Party(ies) of the Second Part, not as Tenants in Common Like as Joint Tenants with the Right of Survivorship, the following described real property, situated in the County of Cook, Street Illinois, to wit:

but as tenants by the entirety

LEGAL DESCRIPTION: (IF SPACE IS INSUFFICIENT, PLEASE ATTACH EXHIBIT)

SEE ATVACHED

together with the tenants and appurtenances thereunto belonging.

Permanent Real Estate Index Number(s) (7) 08 /0/0//

VILLAGE OF HOFFMAN ESTATES
REAL ESTATE TRANSFER TAX

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TO HAVE AND TO HOLD the same unto said Party(ies) of the Second Part as aforestid and to the proper use, benefit and behalf of said Party(ies) of the Second Part forever,

SUBJECT TO: SEE ATTACHED

This deed is executed pursuant to and in exercise of the power and authority granted to and vested in said. Trustee by the terms of the said deed or deeds in trust delivered to said Trustee in pursuance of the Trust Agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage, if any there be, of record in said county affecting the said real property or any part thereof given to secure the payment of money and remaining unleased at the date of the delivery thereof.

IN WITNESS WHEREOF, said Party of the First Part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and Attested to by its Assistant Vice President, the day and year first above written.

ATTEST

FIRST BANK NATIONAL ASSOCIATION as Trustee as aforesaid,

the contract the title format

Assistant Vice President

Vice President

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EFAT FETATE RANSACTION TAY County Clarks Office

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STATE OF ILLINOIS COUNTY OF COOK

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the understands a Notary Public in and for said County, in the State aforesaid, DO HERREY CERTUY THAT WAISH—, Vice President of PURST BANK NATIONAL ASSOCIATION, and <u>corrise prediction</u> habitant Vice President thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the fee and voluntary act of said Bank, for the uses and purposes therein set forth; and that the corporate seal of said Bank did affix the said corporate seal of said bank to said instrument as his own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

MY COMMISSION PAPERBRANCE "OFFICIAL SEAL" Kindedly S. Gram Notary Public. State of Illinois My Commission Explins 02/08/99 Secretarios con contractions of the contraction of the contract

GIVEN under my hand Notarial Seal this 26th day

of April A.D., 1995.

AFTER RECORDING MAIL THIS DEED TO:

THIS INSTR.

JOHN K. MEIER

400-410 North Michiga.
Chicago, Illinois 60611

PH level worth - Unit Co

Hyman 25 tate, all. 60195

Property of Cook County Clerk's Office

EXHIBIT "A"

PARCEL II

UNIT NUMBER 1981-C IN THE HUNTINGTON CLUB I CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES

BLOCKS 11 AND 13 IN HUNTINGTON CLUB, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 27, 1994 AS DOCUMENT NUMBER 2839137 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 26

PERPETUAL MON-EXCLUSIVE EASEMENT, FOR THE BENEFIT OF PARCEL 1, OVER, THROUGH AND UPON THE LAND DESCRIBED IN THAT DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR ULLIDALE ROAD ASSOCIATION DATED AS OF SEPTEMBER 1, 1979 AND RECORDED AND FILED RESPECTIVELY AS DOCUMENT NUMBERS 25214474 AND LR 3143390, FOR THE PURPOSE OF REASONABLE INGRESS AND EGRESS TO AND FROM ALL OR ANY PART OF PARCEL 1 AND OTHER PROPERTIES AS THEREIN DESCRIBED.

PARCEL 3:

PERPETUAL NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1, OVER THROUGH AND UPON THE COMMON AREAS AND COMMUNITY FACILITIES AS DESCRIBED IN THAT DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR HUNTINGTON CLUB MASTER HOMEOWNERS ASSOCIATION RECORDED HOVEMBER 18, 1993 AS DOCUMENT NUMBER 93943916 FOR THE PURPOSES SET FORTH THEREIN.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY 3ET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the sume as though the provisions of said Declaration were recited and adjustated at length herein.

THE TENANT OF THE UNIT EITHER WAIVED OR FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL

SUBJECT TO: (a) covenants, conditions, and restrictions of record; (b) terms, provisions, coverants, and conditions of the Declaration of Covenants, Conditions, Restrictions, and Easements for Huntington Club Master Homeowners' Association ("Declaration of Homeowners' Association") and all amendments, if any, thereto; (c) Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for Huntington Club VI Condominium Association ("Declaration of Condominium Association") and all amendments, if any, thereto (said Declaration of Homeowners' Association and Declaration of Condominium Association sometimes hereinafter collectively referred to as "Declarations"); (d) private, public, and utility easements, including any easements established by or implied from the Declarations or amendments thereto, and roads and highways, if any; (e) party wall rights and agreements, if any; (f) limitations and conditions imposed by the Condominium Property Act; (g) special taxes or assessments for improvements not yet completed; (h) any unconfirmed special tax or assessment; (i) installments not due at the date hereof for any special tax or assessment for improvements heretofore completed; (j) mortgage or trust deed specified below, if any; (k) general taxes for the second installment of 1994 and subsequent years; (1) installments due after "closing" (as hereinafter defined) of assessments established pursuant to the Declarations; (m) applicable zoning and building laws and ordinances and other ordinances of record; (n) encroachments, if any; (o) acts done or suffered by Purchaser or anyone claiming by, through or under Purchaser; and (p) leases and licenses affecting the Common Elements; (q) existing tenant lease.

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