

UNOFFICIAL COPY

Prepared By:

KATHRINA MARIE DONALDSON
DOWNEY GROVE, IL 60515

95293011

2 9 3 0 1 1

052 070

and When Recorded Mail To

COMERICA MORTGAGE CORPORATION (POST CLOSING DEPARTMENT)
DAKTEC OFFICE CENTER-7474
DETROIT
MICHIGAN 48275-7474

DEPT-01 RECORDING 423.00
T40012 TRAIL 3923 05/03/95 09:53:00
15413 : JIM * - 95-293011
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 210160002

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ILLINOIS HOUSING DEVELOPMENT AUTHORITY
401 NORTH MICHIGAN AVENUE-SUITE 900
CHICAGO, ILLINOIS 60611

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 29, 1995
executed by JAVIER ESCOBAR, BACHELOR AND ISABEL VELAZQUEZ,
SINGLE, NEVER BEEN MARRIED

to COMERICA MORTGAGE CORPORATION, A MICHIGAN CORPORATION
a corporation organized under the laws of THE STATE OF MICHIGAN
and whose principal place of business is 3551 HAMLIN ROAD
AUBURN HILLS, MICHIGAN 48326

and recorded in Book/Volume No. _____ page(s) _____
No. COOK County Records, State of ILLINOIS

95293010

23.00

hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 3335 WEST 23RD STREET, CHICAGO, ILLINOIS 60623

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

COMERICA MORTGAGE CORPORATION,

A MICHIGAN CORPORATION

On MARCH 29, 1995 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

MARK D. THORPE
known to me to be the AUTHORIZED SIGNATORY
and KERRY PHINNEY

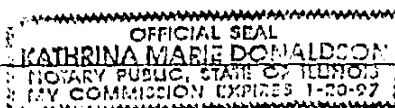
known to me to be AUTHORIZED SIGNATORY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: MARK D. THORPE
Its: AUTHORIZED SIGNATORY

By: KERRY PHINNEY
Its: AUTHORIZED SIGNATORY

Witness:

Notary Public _____
DU PAGE County,
My Commission Expires 01-20-97



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

Rev. 12/20/94

DPS 171

95293011

748063 1635
2-20-95

UNOFFICIAL COPY

RECORDED

DPS 049

16-26-212-028-0000

Property of Cook County Clerk's Office

RECORDED

ILLINOIS.
LOT 36 IN BLOCK 5 IN KRALOVEC AND KASPER'S SUBDIVISION OF THE EAST 1/2
OF THE NORTHEAST 1/4 (EXCEPT SOUTH 44 ACRES) OF SECTION 26, TOWNSHIP 39
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

RIDER - LEGAL DESCRIPTION

RECORDED

RECORDED