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DEPT-01 RECORDING	125.00
1:0012 TRAR 3926 05/02/93 11:30:00	
95933 LIT 4-95-293153	
COOK COUNTY RECORDER	

## SUBORDINATION AGREEMENT

*26.00*

THIS AGREEMENT made this 7th day of April, 1998.

WHEREAS, CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION n/k/a FIRST OF AMERICA BANK-ILLINOIS, N.A. has previously loaned money secured by a mortgage made by Kenneth K. Kolofa and Patricia E. Kolofa, husband and wife, dated May 15, 1993, and recorded June 10, 1993, in the Cook County Recorder's Office as Document No. 93441323;

AND WHEREAS, FIRST OF AMERICA BANK-METRO-SOUTHWEST, N.A. n/k/a FIRST OF AMERICA BANK-ILLINOIS, N.A., a corporation, with principal offices located in Kankakee, Illinois, has previously loaned to the said Kenneth K. Kolofa and Patricia E. Kolofa the sum of \$68000.00 evidenced by a promissory note in said amount, and secured by a mortgage lien, dated December 9, 1993, and recorded in the Cook County Recorder's Office as Document No. 9359387. Said mortgage was intended to be a first mortgage lien upon the premises presently encumbered by the above-referenced mortgage to CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION n/k/a FIRST OF AMERICA BANK-ILLINOIS, N.A., which premises are legally described as follows:

*Address: 9505 Avenue Del Sol, Orlando, Florida*  
LOT 59 IN CAMENO RE'AL A SUBDIVISION IN THE WEST 1/2 OF IL.  
THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE  
12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS. *PN # 27-C9-406-005-0000*

NOW, THEREFORE, in order that the 1993, mortgage to FIRST OF AMERICA BANK-METRO SOUTHWEST, N.A. n/k/a FIRST OF AMERICA BANK-ILLINOIS, N.A. may be a first lien upon the said premises, CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION n/k/a FIRST OF AMERICA BANK-ILLINOIS, N.A., for and in consideration of ten dollars and other good and valuable consideration, to it in hand paid, does hereby subordinate the lien of it's above-referenced mortgage dated May 15, 1993, to the lien of the mortgage to FIRST OF AMERICA BANK-METRO SOUTHWEST, N.A. n/k/a FIRST OF AMERICA BANK-ILLINOIS, N.A. above-referenced.

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**BOX 333-CTI**

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Property of Cook County Clerk's Office

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IN WITNESS WHEREOF, the undersigned has caused these presents to be signed by its vice president \_\_\_\_\_ and has caused its corporate seal to be affixed and attested by its branch manager \_\_\_\_\_, all as of the year and date first-above-written.

CHAMPION FEDERAL SAVINGS AND  
LOAN ASSOCIATION n/k/a FIRST OF  
AMERICA BANK-ILLINOIS, N.A.

BY: [Signature]  
Its Vice President

ATTEST:  
BY: [Signature: Wendy Johnson]  
Its Branch Manager

STATE OF ILLINOIS )  
COUNTY OF Will ) SS

I, the undersigned, a notary public in and for said County in the State aforesaid, do hereby certify that Greg Pradach vice president of First of America Bank Illinois NA corporation, and Wendy Johnson Branch Manager of said corporation, whose names are subscribed to the foregoing instrument, and who are personally known to me to be the Vice President and branch manager respectively of said corporation, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, and as vice president \_\_\_\_\_ and branch manager \_\_\_\_\_ of said corporation, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

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Notary Public's Office

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IN WITNESS WHEREOF, the undersigned has caused these presents to be signed by its vice president \_\_\_\_\_ and has caused its corporate seal to be affixed and attested by its branch manager \_\_\_\_\_, all as of the year and date first-above-written.

CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION n/k/a FIRST OF AMERICA BANK ILLINOIS, N.A.

By: [Signature]  
Its Vice President

ATTEST:

By: [Signature: Wendy Johnson]  
Its Branch Manager

STATE OF ILLINOIS )  
COUNTY OF Will ) SS

I, the undersigned, a notary public in and for said County in the State aforesaid, do hereby certify that Greg Pradach vice president of First of America Bank Illinois NA corporation, and Wendy Johnson Branch Manager of said corporation, whose names are subscribed to the foregoing instrument, and who are personally known to me to be the Vice President and branch manager respectively of said corporation, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, and as vice president \_\_\_\_\_ and branch manager \_\_\_\_\_ of said corporation, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

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Given under my hand and notarial seal this 7th day of April, 1995.

“OFFICIAL SEAL”  
Tricia J. Scott  
Notary Public, State of Illinois  
My Commission Expires 06/14/98

*Tricia J. Scott*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY AND SHOULD BE RETURNED TO:  
Jane Hopkins  
First of America Mortgage Company  
115 East Washington Street  
Bloomington, Illinois 61701

Loan No. 720206/93102349

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