

UNOFFICIAL COPY

95293211

Prepared by:

Baird & Warner Mortgage
1700 Higgins Suite 1700
Des Plaines, IL 60018

And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204
0848007

DEPT-01 RECORDING \$23.00
T#0012 TRAN 3927 05/03/95 13:54:00
#5666 + JM *-95-293211
COOK COUNTY RECORDER

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 27, 1995

Michele L. Oravec, A Single Woman Never Married, executed by Baird & Warner Mortgage Services, Inc.

to organized under the laws of Illinois **95293210** and whose principal place of business is 1700 Higgins Suite 410 Des Plaines, IL 60018 and recorded in Liber page(s) State of Illinois

a corporation and whose principal place of business is Cook County Records, described hereinafter as follows:

See Attached Legal Description

C.K.A.: 1636 N. Wells St., Chicago, IL 60614
P.I.N.# 14-33-422-068-1357

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

On April 27, 1995 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Alisa Smith known to me to be the Assistant Vice President and Kim Durkin, known to me to be Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Alisa Smith
By: Alisa Smith

Its: Assistant Vice President

Kim Durkin
By: Kim Durkin

Its: Secretary

Witness:

Notary Public Ann M Ferguson
My Commission Expires 9-15-96 DuPage County,

BOX 333-CIT

" OFFICIAL SEAL "
ANN M. FERGUSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/15/96

95293211

393 RW

238

RR

1543 275 0/3

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LEGAL DESCRIPTION:

UNIT NO. "3008" IN AMERICAN TOWERS CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

SUB-LOT 14 IN THE SUBDIVISION OF LOTS 14 TO 19, AND THE SOUTH 63 FEET OF LOT 13 IN GALE'S NORTH ADDITION TO CHICAGO, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

LOTS AND PARTS OF LOTS IN THE SUBDIVISION OF LOT 20 IN GALE'S NORTH ADDITION TO CHICAGO, AFORESAID;

ALSO

LOTS AND PART OF LOT IN THE SUBDIVISION OF LOT 21 IN GALE'S NORTH ADDITION TO CHICAGO, AFORESAID;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 10, 1970 AND KNOWN AS TRUST NUMBER 41015 RECORDED AS DOCUMENT 24267612, AND FILED AS DOCUMENT LR2991060, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

EASEMENTS CREATED BY GRANT DATED OCTOBER 26, 1926 AND FILED OCTOBER 29, 1926 AS DOCUMENT LR326084, FOR THE PURPOSES OF INGRESS AND EGRESS OVER THE SOUTH 6 FEET OF LOT 4 (EXCEPT THAT PART TAKEN FOR NORTH FRANKLIN STREET) IN THE SUBDIVISION OF LOT 21 IN GALE'S NORTH ADDITION TO CHICAGO, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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11/15/2010