Prepared JJNOFFICIAL COPY 195293321 FIRST SECURITY MORTBAGE 1010 JORIE BOULEVARD-SUITE 324 GAK BROOK, ILLINOIS 60621 and When Recorded Mail To \$23.50 FIRST SECURITY MORTGAGE, INC. DEPT-01 1010 JORIE BOULEVARD-SUITE 324 T#9999 TRAN 7947 05/03/95 12:19:00 DAK BROOK 44481 + AH *-95-293321 1LL[MOIS 60621 COOK COUNTY RECORDER SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST SECURITY SAVINGS BANK, FSB 2600 TELEGRAPH ROAD-SUITE 100 BOX 260 BLOOMFIELD HILLS, MICHIGAN 48302-0953 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 24, 1995 executed by JOHN MEYER, UNMARRIED PERSON to FIRST SECURITY MORTGAGE, INC. 95293320 a corporation organized und the laws of THE STATE OF ILLINOIS and whose principal place of the mess is 1010 JORIE BOULEVARD-SUITE 324 and whose principal place of burness is OAK BROOK, ILLINOIS 605 60521 and recorded in Book/Volume No. au Document , page(s) County Records, State of (See Reverse for Legal Description) ILLINOIS COOK described No. hereinafter as follows: 18065 ROYPL OAK COURT, TINLEY PARK, ILLINOIS Commonly known as TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Re il Estate Mortgage. FIRST SECURITY MORTGAGE. INC STATE OF ILLINOIS COUNTY OF DU PAGE On APRIL 24, 1995 hefore 9529**332**1 me, the undersigned a Notary Public in and for said County and State, personally appeared DOO 000 MALL INCKROOT PRESIDENT known to me to be the and known to me to be By: ATTCRNEY'S TITLE GUARANTY FUND of the corporation Lorein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument ***** Witness: was signed and scaled on behalf of said corporation OFFICIAL SEAL pursuant to its by-laws or a resolution of its Board of DELVAFINE A TILLETT Directors and that he/she acknowledges said instrument to MOTARY PUBLIC, W ATE OF ILLINOIS MY COMMISSION EXPIRES:02/01/99 be the free act and send of said corporation. <u>....</u> الكر Notary Public ك SPAGE County 2/1/99 (THIS AREA FOR OFF'CI'L NOTARIAL SEAL) My Commission Expires

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To Coot County Clark's Office

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RIDER - LEGAL DESCRIPTION

UNIT 18065-1 SOUTH TOGETHER WITH ITS UNDIVIDED PRRCENTAGE INTEREST IN THE COMMON ELEMENTS IN OAK VILLAGE CONDOMINIUM II AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 91020854. The RTH, Delta Or Colling Clerks AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 MORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

28-31-407-022-1018

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