

UNOFFICIAL COPY 95293387

PETERSON BANK  
RELEASE

DEPT-01 \$23.50  
T49999 TRAN 7950 05/03/95 14:26:00  
#4480 : AH \* -95-293387  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00

77-0100008  
JC31471

The above space for RECORDER'S USE ONLY.

KNOW ALL MEN BY THESE PRESENTS, that PETERSON BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the Modification Agreement Mortgage

hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Chicago Title and Trust Company DTD 10/26/87 U/T #1090004

here, legal representative, his assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain

Modification Agreement Mortgage, bearing date the 11th day of February

19 95, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book

of records, on page 92118168 document No. 92118168, to the premises therein described, situated in the County of

Cook, State of Illinois, follows, to wit:

Per legal description attached hereto and made a part hereof.

PARCEL 1:

LOT 2 IN R.C. MOORE'S RESUBDIVISION OF LOT 24 IN RUDOLPH'S SUBDIVISION OF BLOCKS 10 AND 11 IN W.B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 23 IN RUDOLPH'S SUBDIVISION OF BLOCK 10 AND 11 IN W.B. OGDEN'S SUBDIVISION IN SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CKA: 2040 W. Cuyler Ave,  
Chicago, IL 60618

PI# : 14-18-327012

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PETERSON BANK has caused these presents to be signed by its Senior VP

Vice President, and attested by its Cashier and its corporate seal to be hereto affixed, this 17th day

of March, 19 95.

By Charles J. [Signature] PETERSON BANK  
Senior Vice President  
Attest: [Signature] Assistant Cashier

95293387  
33P  
8-17-95

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

# UNOFFICIAL COPY

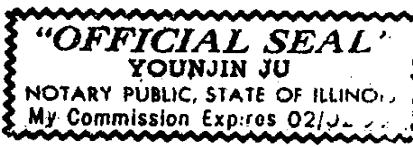
STATE OF Illinois  
COUNTY OF Cook ) SS

I, the undersigned (notary public)

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that Charles K. Oh personally known to me to be the Sr. Vice President of the PETERSON BANK, an Illinois Banking Corporation and Patricia DuShane personally known to me to be the Assistant Cashier of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Assistant Cashier they signed and delivered the said instrument as Sr. Vice President and Assistant Cashier of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 17th day of March 19 95.

Younjin Ju  
Notary Public



FOR THE RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

Place in Recorder's Box  
No. \_\_\_\_\_

ATTN TO  
TCF BANK  
1420 Kensington Suite 320  
Oak Brook, IL 60521  
Attn: Patricia Title Dept.

Reference: \_\_\_\_\_  
Form 8889 Typewrite Co.-Chicago



69-16296

Property of Cook County Clerk's Office