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WHEN RECORDED MAIL TO:

TOF CONSUMER FINANCIAL SVCS ATTN: ROSE PEREZ 4845 N. MILWAUKEE AVE #B

CHICAGO, IL 60630



This instrument prepared by:

First Nationwide Mortgage Corp. 860 Stillwater Rd. A-1 W. Sacramento, CA 95605

DEPT-01 RECORDING \$23.50 T40000 TRAN 1517 05/04/95 12:18:00 +5911 + CJ +-95-294531 COOK COUNTY RECORDER

KNOW ALL MEN BY TYPSE PRESENTS, that First Nationwide Kortgage Corporation, as auccessor by assignment from First Nationwide Bank, a Federal Savings Bank, a corporation of the United States, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto,

ELIAS BRIGNONI AND ELSIF TRIGNONI, HIS WIFE

1351 NONTH HALLER AVE Property Address:

CHICAGO, 1L 60651 heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, tritugh or by a certain mortgage, bearing the date of NOVEMBER 20, 1973 and recorded in the Encorders Office of COOK County, in the State of, Illinois, in book X of records, on page X , as document in the State of, Illinois, in book X

number 22567151

to the premises therein Apecribed, situated in the County of
COOK

THE SOUTH 33 PT OF LOT 65 IN TODD'S SUBDIVISION OF THE N1/2 OF THE S1/2 OF
THE E1/2 OF NE1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

PIN 16052220030000

95294531

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIKONY WHEREOF, First Nationwide Hortgage Corporation has clusted these presents to be signed by its Vice President, and attested by its Ausi tant Seand its corporate seal to be hereto affixed, this MARCH 9, 1995 its Ausistant Secretary,

VINCENT GARCIA

Asst. Secretary

Vice President LENIHAN

R. H. SCOTT

Shaste County

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STATE OF California COUNTY OF

On MARCH 9, 1995 , before me the undersigned, a Notary Public, personally appeared, JOSEPH D. LENIHAN , Vice President and, VINCENT GARCIA Assistant Secretary personally known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or the entity on behalf of which the persons acted executed the instrument.

Witness my hand and official seal.

Notary Public

Loan # 5289020 Escrow #

/BRIGNONI

Comm. # 981147 NOTARY PUBLIC - CALFORNA My Comm. Expres Jan. 3, 1997

UNOFFICIAL COPY '

Property of Cook County Clerk's Office