

FULL SATISFACTION  
AND RELEASE OF MORTGAGE

DEPT-01 RECORDING \$31.50  
T0000 TRAN 1521 05/04/95 15:18:00  
\$5990 + C.J. # 95-294596  
COOK COUNTY RECORDER

First American Title order # COB22100

LOAN NO. 60415850

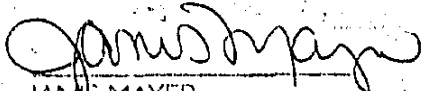
HEARTLAND SAVINGS BANK (FSB), corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does and hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto ROBERT J. BLAHUT AND MICHELE BLAHUT, HUSBAND AND WIFE in the county of COOK and state of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 4TH day of MARCH, 1992 and recorded in the Recorder's Office of COOK County in the State of ILLINOIS in Book     Page     as Document No. 92161598 and a certain Assignment of Rents dated the     of     19   , and recorded in the Recorder's Office of     County in the State of    , in Book     of Records, on Page     as Document No.     to the premises therein described,     as    , AS FOLLOWS,     to wit:

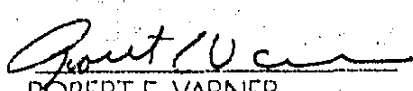
LOTS 68 AND 69 IN STEINBACH'S ADDITION TO WEST GROSSDALE, A SUBDIVISION OF THE NORTH 1096.25 FEET OF THE WEST 333.4 FEET OF THAT PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF OGDEN AVENUE, IN COOK COUNTY, ILLINOIS.  
PERMANENT INDEX NUMBER: 18-03-113-050

9529 1596

Situated in the     of    , County of COOK and the State of ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining  
IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, this 30TH day of MARCH, A.D. 1995. HEARTLAND BANK f/k/a HEARTLAND SAVINGS BANK (FSB) f/k/a ECONOMY FEDERAL SAVINGS AND LOAN ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION DOCUMENT #92605550

ATTEST:

  
JANIS MAYER  
ASSISTANT SECRETARY

  
ROBERT E. VARNER  
ASSISTANT VICE PRESIDENT

3550  
P 22  
M

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

7 5 2 9 1 5 9 3

STATE OF MISSOURI

SS: I, DONNA J. HAGAN, the undersigned, a

Notary Public of  
COUNTY OF ST. LOUIS


in and for said County, in the state aforesaid, DO HEREBY CERTIFY THAT ROBERT E. YARNER personally known to me to be the Asst. Vice President of HEARTLAND BANK (k/a HEARTLAND SAVINGS BANK (FSB)) (k/a ECONOMY FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, and JENS MAYER personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose

names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand Notarial Seal this 30TH day of MARCH, A.D. 1995.

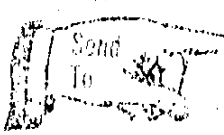
THIS INSTRUMENT WAS PREPARED BY:

Heartland Bank  
312 N. Sixth Street  
St. Louis, Missouri 63116  
Attn: Diane Yochum

  
DONNA J. HAGAN  
NOTARY PUBLIC

DONNA J. HAGAN  
NOTARY PUBLIC - STATE OF MISSOURI  
ST. LOUIS COUNTY  
MY COMMISSION EXPIRES APR. 28, 1995

95294596

Send To  Roland Jurgen  
10200 South Central Avenue  
Oak Lawn, IL 60453

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10-2-81 J. 1155000  
PROPERTY OF STATE - DIRECTOR, STATE  
OFFICE, CHICAGO, ILL.  
DATE OF PURCHASE 10-2-81