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GEORGE E. COLE®
LEGAL FORMS

No. 804
November 1984

WARRANTY DEED
Statutory (Illinois)
(Corporation to Individual)

CAUTION: Consult a lawyer before using or acting under this form.
Neither the publisher nor the seller of this form makes any warranty
with respect thereto, including any warranty of merchantability or
fitness for a particular purpose.

THE GRANTOR

CLEVELAND VENTURE, INC.

a corporation created and existing under and by virtue of the laws of the
State of Illinois, and duly authorized to transact
business in the State of Illinois, for and in consideration
of the sum of Ten and no/100

DOLLARS,

and other good and valuable considerations

in hand paid,
and pursuant to authority given by the Board of Directors
of said corporation, CONVEYS and WARRANTS to
Heber MacMahon and Katherine J.M. Liu

1841b N Sedwick Chgo IL 60614

(Name and Address of Grantee)
the following described Real Estate situated in the County of COOK

in State of Illinois, to wit

LOT 11 IN SUBDIVISION OF LOTS 1 TO 18 IN FALCON'S SUBDIVISION OF BLOCK
22 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 3S, TOWNSHIP 40 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

18D18P AMERICAN TITLE order # 561990

Above Space for Recorder's Use Only

Permanent Real Estate Index Number(s): 14-33-122-020

Address(es) of Real Estate: 2144 N. Cleveland, Chicago, Illinois

SUBJECT TO: covenants, conditions, and restrictions of record, private, public and utility easements and road and highways, if any, party
wall rights and agreements, if any, special taxes or assessments for improvements not yet completed, any unconfirmed special tax or
assessment and to General Taxes

for 1994 and subsequent years.

In Witness Whereof, said Grantor has caused its corporate seal to be hereunto affixed, and has caused his name to be signed to these
presents by its President, and attested by its Secretary, this 28
day of April, 1995.

Cleveland Venture, Inc.

(Name of Corporation)

Impress
Corporate Seal
Here

By _____

President

Attest:

Secretary

H. Blancheuse

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WARRANTY DEED

Corporation to Individual

95237610

GEORGE L. WOLF
LEGAL FORMS

State of Illinois, County of Cook, I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Marvin Ultman personally known to me to be the President of the corporation, and Harold Hendersman personally known to me to be

"OFFICIAL SEAL" the said persons whose names are subscribed to the foregoing instrument, appeared before me this day STEVEN B. WOLF in person and severally acknowledged that as such President and Notary Public, State of Illinois, they signed and delivered the said instrument and caused the corporate seal of said My Commission Oct. 4, 1995 NO FARMER'S SEAL corporation to be affixed thereto, pursuant to authority given by the Board of Directors HERE of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28 day of April, 1995
Commission expires Oct 4 1995

This instrument was prepared by Steven B. Wolf, 205 W. Wacker, Suite 1600, Chicago, IL 60606
(Name and Address)

MAIL TO:

1750 Lake Cook Road #350
(Address)
Buffalo Grove, IL 60089
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

(Name)

(Address)

OR

RECORDER'S OFFICE BOX NO. _____

(City, State and Zip)

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9529-8418

MAY 04 1995
J. Adams
COOK COUNTY TREASURER

MAFFING SYSTEM

Change of Information

Scannable Document - read the following rules

1. Changes must be kept within the space instructions shown.
2. Do not use red ink or ink.
3. Print in CAPITAL Letters with black pen only.
4. Do Not Forget Name.
5. Allow only one space between names, numbers, and addresses.

SPECIAL NOTE:

- If a TRUST instrument is present, it must be put under the NAME. Name and address of the TRUST must be present if you don't have enough room for your full name, place TRUST and name and do not write over the line. Property holder instructions (P.H.I.) must be included on every line.

PIN NUMBER:	161 - 33 - 132 - 020 -
NAME/TRUST:	U. I. U.
MAILING ADDRESS:	1846 N Sedgwick St. #A-111
CITY:	Chicago
STATE:	IL
ZIP CODE:	60614 -
PROPERTY ADDRESS:	2144 N Cleveland
CITY:	CHICAGO
STATE:	IL
ZIP CODE:	60614 -

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