

95294987

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Borrower: GEORGE CONDITT JR., DIVORCED AND NEVER SINCE REMARRIED

95294987

Beneficiary: WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

Date of Deed: December 12, 1986, Volume: NA  
Date Recorded: December 18, 1986, Document #: 86-606775, Jacket: NA  
Book: NA, Microfilm #: NA, Image: NA  
Page: NA, Tax ID: NA, Liber: NA  
Instrument Number: NA, Folio: NA  
SEE ATTACHED SCHEDULE A

Property Address: 11317 SOUTH KING DRIVE, CHICAGO IL 60628  
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on April 21, 1995

RESOLUTION TRUST CORPORATION AS CONSERVATOR FOR  
STANDARD FEDERAL SAVINGS ASSOCIATION



BY AND THROUGH IT'S ATTORNEY-IN-FACT  
FIRST NATIONWIDE MORTGAGE CORPORATION

DEPT-01 RECORDING \$23.00  
T#0004 TRAN 6725 05/04/95 11:26:00  
88319 # LF \*-95-294987  
COOK COUNTY RECORDER  
DEPT-01 RECORDING \$23.00  
T#0004 TRAN 6725 05/04/95 11:26:00  
88320 # LF \*-95-294987  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00

By and through a Power of Attorney recorded on in

LINDA SPOOR  
WITNESS

HELEN FOSTER  
ASSISTANT VICE PRESIDENT

JOANET F. MILLER  
WITNESS

GLADYS SHIPLEY  
ASSISTANT SECRETARY

STATE OF MARYLAND )  
COUNTY OF FREDERICK ) ss

95294987

On this April 21, 1995, before me, the undersigned, a Notary Public in said State, personally appeared HELEN FOSTER and GLADYS SHIPLEY personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of the above named corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



J. PHILIP MCALEAVY, NOTARY PUBLIC  
COMMISSION EXPIRES: March 25, 1997

Handwritten numbers: 23.00, 20.00, 43.00

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95294987  
LSS16356

# UNOFFICIAL COPY

## SCHEDULE "A"

LOT 16, (EXCEPT THE NORTH 10 FEET THEREOF) AND LOT 17 (EXCEPT THE SOUTH 5 FEET THEREOF) IN UHLEIN'S SUBDIVISION OF BLOCK 2 IN PULLMAN PARK ADDITION TO PULLMAN, IN THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
TAX ID NO: 25-22-217-011

Property of Cook County Clerk's Office

95294987

UNOFFICIAL COPY

Property of Cook County Clerk's Office