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GEORGE E. COLE®
LEGAL FORMS

No. 221
November 1994

95294002

WARRANTY DEED Joint Tenancy for Illinois

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THIS AGREEMENT, made this day of April, 1995
between DANIEL F. SULLIVAN and BARBARA A. SULLIVAN,
his wife,

of the City of Chicago in the County of Cook
and State of Illinois parties of the first
part, and JULIO MARROQUIN and YOLANDA MARROQUIN, his
wife, 2345 W. Berwyn, Chicago, Illinois

DEPT-01 RECORDING \$25.50
T80011 TRAN 6685 05/03/95 15:54:00
38793 RV *-95-294002
COOK COUNTY RECORDER

Land Wilfredo Chacin, single, never married
Eduardo Sanchez, married to Claudia Sanchez
(Name and Address of Grantees)

parties of the second part, WITNESSETH, That the part ies of the first
part, for and in consideration of the sum of Ten (\$10.00)-----
----- Dollars and other good and valuable
consideration in hand paid, convey

9529400

Above Space for Recorder's Use Only

and warrant to the parties of the second part, not in tenancy in
common, but in joint tenancy, the following described Real Estate, to wit:

LOT 22 IN ALKE'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE
SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Subject to 2nd instalment 1994 and subsequent years taxes, covenants, conditions and
restrictions of record.

situated in the County of COOK, in the State of Illinois, hereby releasing and waiving all rights under and by
virtue of the Homestead Exemption Laws of the State of Illinois.

TO HAVE AND TO HOLD the above granted premises unto the parties of the second part forever, not in tenancy in common, but
in joint tenancy.

Permanent Real Estate Index Number(s): 13-22-318-021-0000

Address(es) of Real Estate: 3311 N. KENNETH, CHICAGO, ILLINOIS

IN WITNESS WHEREOF, the part ies of the first part have hereunto set their hand s and seal s the day
and year first above written.

Daniel F. Sullivan (SEAL)
DANIEL F. SULLIVAN

PRO-OPTION
Please send original later date
search and recorded docs to:
ATOP, Inc.

Barbara A. Sullivan (SEAL)
BARBARA A. SULLIVAN

Please print or
below signature(s)
PRO-OPTION
29 S. LaSalle, Suite 500
Chicago, IL 60603-1503

Shelley

This instrument was prepared by MAGGIO & ASSOC., 7824 W. BELMONT, CHICAGO IL 60634
(Name and Address)

Send subsequent tax bills to JULIO MARROQUIN, 3311 N. KENNETH, CHICAGO IL 60641
(Name and Address)

2.5
[Handwritten initials]

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STATE OF ILLINOIS

COUNTY OF COOK

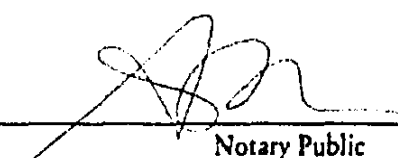
ss.

I, THE UNDERSIGNED a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that DANIEL F. SULLIVAN & BARBARA A. SULLIVAN

personally known to me to be the same person wh whose name is are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

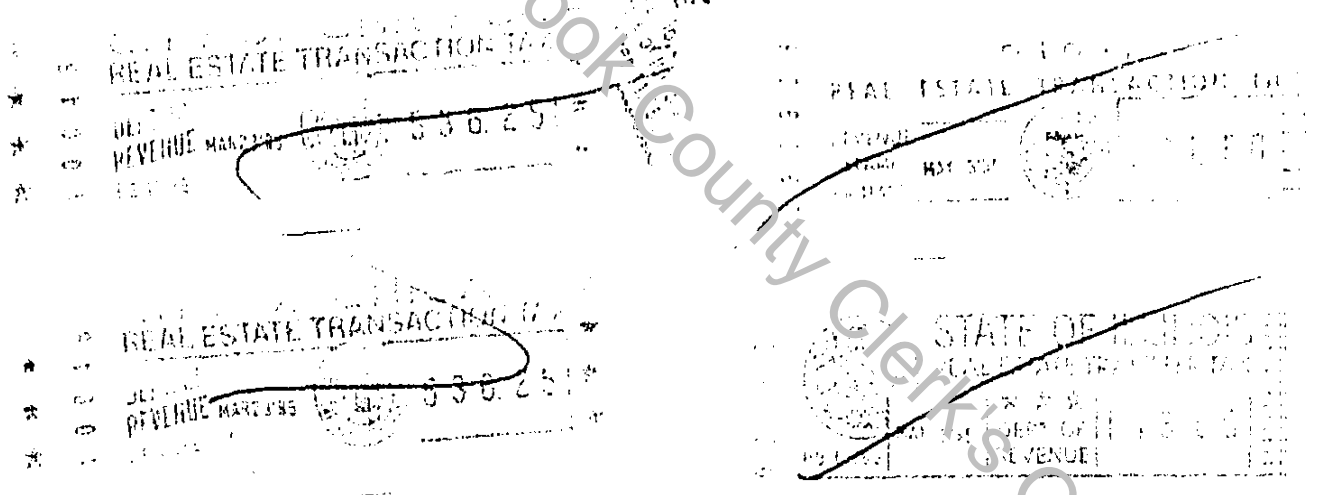
Given under my hand and official seal, this 25 day of April 1995.

(Impress Seal Here)



Notary Public

Commission expires 11-25-97



Box _____

Warranty Deed

JOINT TENANCY FOR ILLINOIS

DANIEL F. SULLIVAN & BARBARA A.

SULLIVAN

TO

JULIO MARROQUIN & YOLANDA

MARROQUIN

ADDRESS OF PROPERTY:

3311 N. KENNETH, CHICAGO IL 60641

9529400

NOTICE TO CREDITORS
The undersigned hereby gives notice that the estate of the above named decedent has been opened for probate in the County of Cook, Illinois, and that all persons having claims against the estate of the above named decedent should file the same with the Clerk of the Court of Cook County, Illinois, within the time prescribed by law.

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MAIL TO:
CARL PATTARINO
4321 N. ELSTON ST.
CHICAGO IL 60641

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MAPPING SYSTEM
Change of Information

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Scan/submit document, read the following rules		SPECIAL NOTES	
1. Changes must be kept within the space boundaries shown. 2. Do not use punctuation. 3. Print in CAPITAL letters with black pen only. 4. Do not fill in here. 5. A bar only was placed between names, numbers, and addresses.		* If TRAIL number is booklet 3 must be put with the NAME, name and address between the name and number. * If you don't have enough space for your full name, just your last name will be adequate. * Property Index numbers (PIN) must be included in every form.	
PIN NUMBER:	13-22-318-021-0000		
NAME/TRUSTE:	JULIO MARROQUIN		
MAILING ADDRESS:	3311 N KENNETH		
CITY:	CHICAGO	STATE:	IL
ZIP CODE:	60641-		
PROPERTY ADDRESS:	3311 N KENNETH		
CITY:	CHICAGO	STATE:	IL
ZIP CODE:	60641-		

FILED: MAY 03 1995

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INITIALS

COOK COUNTY TREASURER

Property of Cook County Clerk's Office

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