

UNOFFICIAL COPY

95291069

50321063

Prepared by:

RECORD AND RETURN TO:

Banc One Mortgage Corp.
1600 E. NORTHERN AVENUE, #200
PHOENIX, ARIZONA 85020
ATTN: INDIRECT SHIPPING 1/781

DEPT-01 \$23.00
749999 TRAN 7957 05/04/95 10:00:00
4442 AH *-95-294069
COOK COUNTY RECORDER
LOAN #945746

ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, CLARK FINANCIAL CORPORATION having its principal place of business at 1655 N. ARLINGTON HHS. RD, ARLINGTON HEIGHTS, IL 60004 does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having its office at 111 MONUMENT CIRCLE, INDIANAPOLIS INDIANA 46277-0010, all right, title and interest in and to that certain Mortgage dated APRIL 28, 1995 and executed by JOSEPH L. NELSON, AN UNMARRIED MAN AND MARY JO MICHAELS, AN UNMARRIED WOMAN

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Registrar of Titles COOK County on as document number 95291068 applicable to the property therein described as follows:

see attached index

Permanent Index Number : 02-26-110-041

Property Address: 4550 HOOVER, ROLLING MEADOWS, ILLINOIS 60008

Dated at as of this 28TH day of APRIL 1995

Assignor: CLARK FINANCIAL CORPORATION

By: Jerry R. Clark Attest: Jerry R. Clark
Its: President Its: Secretary

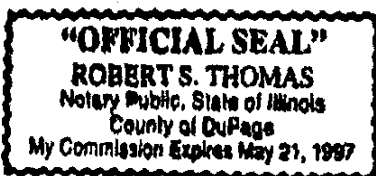
State Of ILLINOIS
County of Cook

i, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that Jerry R. Clark and Jerry R. Clark respectively of CLARK FINANCIAL CORPORATION appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THIER HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 28th day of April, 1995

Robert S. Thomas
Notary Public

Instrument prepared by _____



TICOR TITLE INSURANCE
BOX 15

23.00
JH

95291069
COOK COUNTY RECORDER

UNOFFICIAL COPY

LOT 103 IN PLUM GROVE COUNTRYSIDE UNIT 5, BEING A
SUBDIVISION OF PART OF SECTION 26, TOWNSHIP 42 NORTH,
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE
OF THE REGISTER OF TITLES OF COOK COUNTY, ILLINOIS ON
MARCH 21, 1962 AS DOCUMENT LR-2024822

COMMONLY KNOWN AS: 4550 HOOVER STREET
ROLLING MEADOWS, ILLINOIS

PERMANENT INDEX NO: 02-26-110-041

Property of Cook County Clerk's Office

95234069