

UNOFFICIAL COPY

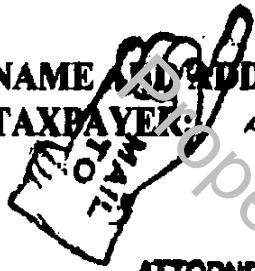
9 5 2 9 4 3 9 7

95294397

**WARRANTY DEED
ILLINOIS STATUTORY
(CORPORATION TO
INDIVIDUAL)** 19a

MAIL TO: STEPHEN MOORE, P.O. Box 1609, HOMERWOOD, IL 60430

NAME AND ADDRESS OF TAXPAYER: BRIAN ALLRED, 3143 UNION, STEGER, IL 60475



ATTORNEYS' TITLE GUARANTEE FUND, INC

. DEPT-01 RECORDING	\$23.50
. T40011 TRAM 6692 05/04/95 13:23:00	
. #8058 + RV *-95-294397	
. COOK COUNTY RECORDER	
. DEPT-10 PENALTY	\$20.00

THE GRANTOR, S-M-J DEVELOPMENT, INC., a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten (\$10.00) dollars and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to:

**M.
BRIAN ALLRED AND CHASTITY ALLRED, HIS WIFE (Husband and Wife)
3143 UNION, STEGER, ILL. 60475**

the following described Real Estate situation in the County of Cook in the State of Illinois, to wit:

Lots 27 and 28 in Block 25 in Keeney's Second Addition to Columbia Heights, being the North 1/2 of the Southeast 1/4 of Section 32 and the Northwest 1/4 of the Southwest 1/4 of Section 33, Township 35 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

or Joint Tenants

To have and to hold said property not as tenants in common, but as Tenants by the Entirety, forever.

Subject to matters and easements of record, real estate taxes 1995 et seq

Permanent Real Estate Index Numbers: 32-33-310-021 & 022

Address of Real Estate: 3143 Union, Steger, Ill. 60475

95294397

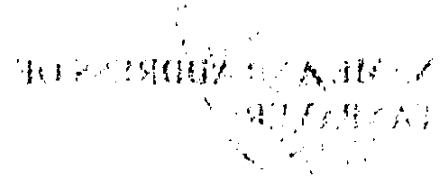
2350
207.F.

UNOFFICIAL COPY

1000000000

OFFICE OF THE CLERK
OF THE JUDICIAL BRANCH
OF THE STATE OF ILLINOIS
JANUARY 1, 2011

01/01/11



Property of Cook County Clerk's Office

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the State of Illinois, at Springfield, Illinois, this 1st day of January, 2011.

CLERK OF THE JUDICIAL BRANCH OF THE STATE OF ILLINOIS

THE CLERK OF THE JUDICIAL BRANCH OF THE STATE OF ILLINOIS, in and to the County of Cook, State of Illinois, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the files of the State of Illinois.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the State of Illinois, at Springfield, Illinois, this 1st day of January, 2011.

CLERK OF THE JUDICIAL BRANCH OF THE STATE OF ILLINOIS

1000000000

1000000000

1000000000

UNOFFICIAL COPY

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President and attested by its Secretary, this 27th day of April, 1995.

Name of Corporation: S-M-J Development, Inc.

By:  President

Jaswant Singh

Attest:  Secretary

Michael S. Welzien

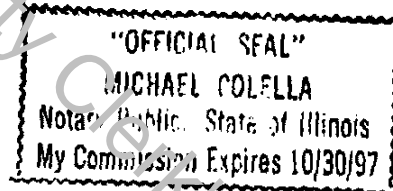
State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Jaswant Singh, personally known to me to be the President of the S-M-J Development, Inc. Corporation, and Michael S. Welzien personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporation name to be signed thereon, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27th day of April, 1995

Commission Expires: 10-30, 1997

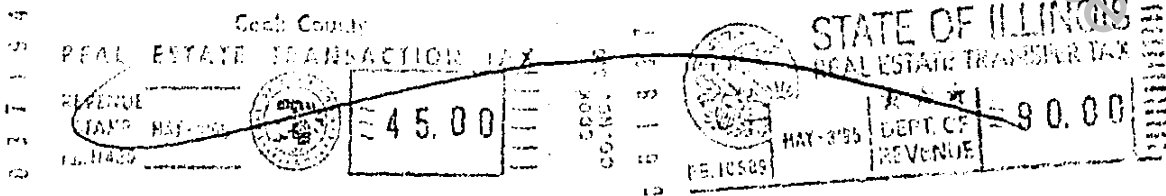


Notary Public



This Instrument was prepared by:

Michael S. Welzien, 5515 Bohlander Ave. Berkeley, Ill. 60163



95294397

UNOFFICIAL COPY

an official copy of the original of the same shall be retained in the office of the Clerk of the Court until the same shall be duly recorded in the office of the Clerk of the Court.

and the same shall be returned to the party presenting the same.

Witness my hand and seal of office this _____ day of _____ 19__.

Clerk of the Court

Department of Public Health

Witness my hand and seal of office this _____ day of _____ 19__.

Clerk of the Court

Department of Public Health

and the same shall be returned to the party presenting the same.

and the same shall be returned to the party presenting the same.

and the same shall be returned to the party presenting the same.

and the same shall be returned to the party presenting the same.

and the same shall be returned to the party presenting the same.

and the same shall be returned to the party presenting the same.

100-100000