

UNOFFICIAL COPY

95295477

FROM: CURRIER, DAVID A  
POTTINORR, KRISTEN

LOAN NUMBER 090742524  
MORTGAGE DATED 93-10-28  
MORTGAGE FILED  
MORTGAGE RECORD 93-11-01  
V P #93-079272  
MORTGAGE REFILED  
MORTGAGE RRECORD  
V P #  
IN THE RECORDER'S OFFICE OF  
COOK COUNTY

TO:  
PNC MORTGAGE CORP. OF AMERICA  
FMA SEARS MORTGAGE CORPORATION

ORIGINAL DEBT. \$203,150.00 STATE OF IL  
ASSIGN TO: ANCHOR MORTGAGE SERVICES, INC.

DEPT-11 RECORD FOR 123.50  
T20013 TRAN 5246 05/04/95 10:15:00  
\$2082 CT # -95-295477  
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT PNC MORTGAGE CORP. OF AMERICA, WHOSE ADDRESS IS 700 DEERPATH DRIVE, VERNON HILLS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY ANCHOR MORTGAGE SERVICES, INC.

23 EAST AVENUE  
ALBION, NY 14411

ASSIGNEE,  
THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF GAIL E. WASSEL (ASSISTANT) SECRETARY ON THIS 22 DAY OF OCTOBER, A.D., 1994.



PNC MORTGAGE CORP. OF AMERICA

(ASSISTANT) SECRETARY  
GAIL E. WASSEL

)  
) SS

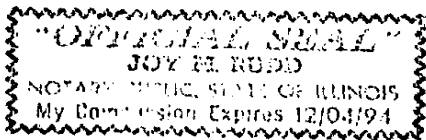
ON THIS THE 22 DAY OF OCTOBER, 1994. BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED GAIL E. WASSEL WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

(SEAL)

JOY M. RUDD  
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT LIBERTYVILLE

EXPIRATION DATE 12/04/94



Prepared By and Returned To:  
Wallington  
PNC Mortgage Corp. of America  
700 Deerpath Drive  
Vernon Hills, IL 60061



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R1

PNC MORTGAGE CORPORATION

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Lot 204 in Realcon subdivision of Arlington Heights Third Addition  
being a Subdivision in Section 9, Township 41 North, Range 12, East of  
the Third Principal Meridian, in Cook County, Illinois.

Pin # 08-09-305-005

1714 S. Ridge Rd.  
Arlington Heights IL 60005

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10/10/2010 10:10:10 AM