RINDER, GREGG AND DANITTA WNEK MORTGAGE DATED 93-11-05

RINDER, HERBERT RNEK

MORTGAGE FILED

93-11-17 95295488

FROM:

MORTGAGE RECORD Р

#93936476

TO .

FIRST RESIDENTIAL MORTGAGE

MORTGAGE RFILED MORTGAGE RRECORD

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IN THE RECORDER'S OFFICE OF

COOK

ORIGINAL DEBT. \$85,000.00 ASSIGN TO:

STATE OF IL PNC MORTGAGE CORP. OF AMERICA

COUNTY-11 RECORD TOR \$23.50 . T+0013 TRAH 5246 05/04/95 10:20:00 . +2093 + CT #-95-295488

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT PNC MORTGAGE CORP. OF AMERICA, WHOSE ADDRESS IS 700 DEERPATH DRIVE; VERNON HILLS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY ANCHOR MORTGAGE SERVICES, INC.

FIXIA SEARS MORTGAGE CORPORATION

271 EAST AVENUE ALSION, NY. 14411

ASSIGNEE, THE RECEIPT OF WITCH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED LOWTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, and APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PPOPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR FALTGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNER AND ITS SUCCESSORS, AND ASSIGNS, THERE PLOPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITHES WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF ELLERN DRENNER , (ASSISTANT) SECRETARY ON THIS 10 DAY OF OCTOBER , A.D., 1994.

COLUCIA STALL

PNC MORTGAGE CORP. OF AMERICA

(ASSISTANT) SECRETARY RILERN DRENNER

99

CONTACT OF LAKE

OF LAKE

OF LAKE

OF COTOBER 1994. BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED EXTREM DRENNER WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF PROMORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE COEPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SKAL.

(SEAL)

JENNIFER L. SCHMELZER

NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT WILDWOOD

EXPIRATION DATE 07/20/98

700 Danapath Drive Vornan Hills, IL. 60061

"OFFICIAL SEAL" JENNIFER L. SCHMELZER NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 07/28/98

Hotal King Town To:

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

PARCEL 1: LOT 76 IN PLAT OF PLANNED UNIT DEVELOPMENT OF FOREST KNÖLL TOWNHOMES IN THE SOUTHVEST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION

County Clerk's Office

PIN # 02-02-301-083

307 Forest Knoll Dr.
PAlatine IZ 60074

95295488

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