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DEPT-01 RECORDING \$23.00  
T#0012 TRAN 3945 05/04/95 10:33:00  
#6188 + JM \*--95-295889  
COOK COUNTY RECORDER

Prepared by:  
MARCY GONZALEZ

And when recorded mail to:

Old Kent Mortgage Company  
Secondary Marketing Operation  
Final Documentation  
P.O. Box 204  
Grand Rapids, MI 49501-0204  
LOAN# 0847012

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 27, 1995, executed by

JAMES L. LEWIS, A BACHELOR  
to MORTGAGE RESOURCE GROUP, INC  
organized under the laws of THE STATE OF ILLINOIS  
7544 W. NORTH AVE., ELMWOOD PARK, IL 60635  
and recorded in Liber \_\_\_\_\_ page(s)  
State of ILLINOIS

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a corporation  
and whose principal place of business is

COOK County Records,  
described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

FIN(S) 17-09-410-014-1412

COMMONLY KNOWN ADDRESS: 300 NORTH STATE #5904, CHICAGO, IL 60610

TOGETHER with the note or notes therein described or referred to, the moneys due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On APRIL 27, 1995 before me,  
the undersigned, a Notary Public in and for said County and State,  
personally appeared JEFF MAGEE  
known to me to be the PRESIDENT  
and \_\_\_\_\_, known to me to be

\_\_\_\_\_ of the corporation herein which  
executed the within instrument, that the seal affixed to said instrument  
is the corporate seal of said corporation; that said instrument was signed  
and sealed on behalf of said corporation pursuant to its by-laws or  
a resolution of its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said corporation.

Notary Public \_\_\_\_\_ County,  
My Commission Expires \_\_\_\_\_

*Jeff Magee*

By: JEFF MAGEE

His: PRESIDENT

By:

*Monika K. Wojtowicz*

Witness: \_\_\_\_\_

"OFFICIAL SEAL"  
MONIKA K. WOJTOWICZ  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 7/26/97

*238*

*75-51-822*  
*PM*  
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BOX 333-CTI

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007551822 D1

STREET ADDRESS: 300 S. STATE STREET

UNIT 5904

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-09-410-014-1412

### LEGAL DESCRIPTION:

PARCEL 1: UNIT 5904, AS DELINEATED ON SURVEY OF LOTS 1 AND 2 IN HARPER'S RESUBDIVISION, BEING A RESUBDIVISION OF PART OF BLOCK 1 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE 3RD PRINCIPAL MERIDIAN, AND OF A PART OF BLOCK 1 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE 3RD PRINCIPAL MERIDIAN, TOGETHER WITH PARTS OF VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY MARINA CITY CORPORATION, A CORPORATION ILLINOIS, RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24238692 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID RECORDED DECEMBER 15, 1977 AS DOCUMENT 24238692 AND AS CREATED BY DEED FROM MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS, TO FLETCHER M. DURBIN RECORDED FEBRUARY 7, 1978 AS DOCUMENT 24315519 FOR ACCESS, INGRESS AND EGRESS IN, OVER, UPON, ACROSS AND THROUGH THE COMMON ELEMENTS AS DEFINED THEREIN.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN GRANTS AND RESERVATIONS OF EASEMENTS RECORDED DECEMBER 15, 1977 AS DOCUMENT 24238691 AND AS DEED FROM MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS, TO FLETCHER M. DURBIN RECORDED FEBRUARY 7, 1978 AS DOCUMENT 24315519 IN, OVER, UPON, ACROSS AND THROUGH LOBBIES, HALLWAYS, DRIVEWAYS, PASSAGEWAYS, STAIRS, CORRIDORS, ELEVATORS AND ELEVATOR SHAFTS LOCATED UPON THOSE PARTS OF LOTS 3 AND 4 IN HARPER'S RESUBDIVISION AFORESAID DESIGNATED AS 'EXCLUSIVE EASEMENT AREAS' AND 'COMMON EASEMENT AREAS' FOR INGRESS AND EGRESS AND ALSO IN AND TO STRUCTURAL MEMBERS, FOOTINGS, BRACES, CAISSONS, FOUNDATIONS, COLUMNS AND BUILDING CORES SITUATED ON LOTS 3 AND 4 AFORESAID FOR SUPPORT OF ALL STRUCTURES AND IMPROVEMENTS.

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